

AR 25446

8/3

Emil Scholseh JIS Collection

undated, 1943-1954

Notes

140:7	O Lord, hear the voice of my supplication.	הַאֲזִינָה ה' קוֹל תַּחֲנוּנֵי
140:8	Deliver me, O Lord, from the evil man.	חֲלַצְנִי ה' מֵאָדָם רָע
140:3	Who think of evil in their heart, continually they gather for war.	אֲשֶׁר חֲשַׁבוּ רָעוּת בְּלִבָּם כָּל יוֹם יִגְדְּרוּ מִלְחָמוֹת
94:3	How long shall the wicked triumph?	עַד מָתַי רָשָׁעִים יַעֲלֶזְזוּ אֶלְמָנָה וְגַר יִהְרֹגוּ וַיְתוּמִים יִרְצְחוּ
94:5	They slay the widow and the stranger, and murder the fatherless	וַיִּאֲמְרוּ לֹא יִרְאֶה יְהוָה יְהוָה
94:7	They say, the Lord shall not see, the God of Jacob shall not regard it.	וְלֹא יִבֶּן אֱלֹהֵי יִשְׂרָאֵל
94:8	Understand, ye brutish among the people; ye fools, when will ye be wise?	בֵּינוּ בּוֹעֲרִים בָּעַם וּכְסִילִים מָתַי תִּשְׁבִּילוּ?
94:10	He who chastiseth the nations, will He not warn?	הֵי יוֹסֵר גּוֹיִם הֲלֹא יוֹכִיחַ
94:11	The Lord knoweth the thoughts of man; they are vain.	ה' יוֹדֵעַ מַחְשְׁבוֹת אָדָם כִּי הֵמָּה הִבֵּל
94:14	The Lord will not reject his people; He will not forsake His inheritance.	כִּי לֹא יִשְׁטַח ה' עַמּוֹ וְנַחֲלָתוֹ לֹא יַעֲזוּב
94:15	Judgement will be based on righteousness again, and all the upright in heart shall follow it.	כִּי עַד צְדָקָה יִשׁוּב מִשְׁפָּט וְאַחֲרָיו כָּל יִשְׂרָאֵל לֵב יִתְמוּ חַטָּאִים מִן הָאָרֶץ
104:35	The sinners will disappear from the earth, and wicked man shall be no more.	וְרָשָׁעִים עוֹד אֵינֶם
37:22	Evil will kill the evil person, And those who hate the righteous will perish.	תִּכְרֹת רָשָׁע רָעָה וְשׂוֹנְאֵי צְדִיק יִאֲשַׁמוּ וְחַסְדֵי ה' מִעוֹלָם וְעַד עוֹלָם
103:17	But the mercy of the Lord is from everlasting to everlasting. Amen.	

Thoughts for עקב חזק
Aug. 26/78 - 23 Av, 5738

1- "Because" ז:17

והיה עקב תשמעון את הכושפים
האלה, ושמרתם ועשיתם אותם,
ושמר ה' אלקיך את הברית
ואת החסד, אשר נשבע לאבותיך:

Rashi: Observe the smallest Law.

והיה עקב (heel) תשמעון;
אם המצוות הקלות שגזים להן
בעקביו תשמעון - ושמר ה'
(consequence) היבט זה:

Ukelos: (in exchange) חלף

Aralic: חלף; ח. Chalit, suc-
cessor

ית דניג = כושפים

Justice must be the foundation
of a nation

ח. צדקה תרום גוי;
Then also Love of man - חסד
will prevail.

2 (Aug 26/78) צקב

Jerusalemi (פ"א ה"א) קידושן
תניא, שלשה מאתות טובות
נתן הקב"ה לישראל:
רחמיים, ביישנים, גומלי חסדים
!אמי (cf. Ahab, Syria King)

Prohibition of Idolatry

פסלי אלהים
7:25 אשר כפון בגש:
לד תולד כסת וזהב עליהם,
כן תוקע בו...

The Way of Jewish Living

כל המצוה אשר אנכי מצוה
8:1 היום, תעמרו לעשות, לעמך
תעיון...

Rashi: (תנחומים) מדרש אגדה

אם התולת במצוה גמר אגו
בשכח

ועמדה ישראל - נקראת על שמם
(not Moses!)

Aug 26/78 עקב

What did Israel:

(2:2) ארבעים ושישה יום מדבר

(3:3) ויצאנו מן הים יב יב יב, ויאכילך

את הים

למען הודיעך, כי לא על

הים לבדו יתיה האדם,

כי על כל מוצא פי ה' יתיה

האדם:

Qukelos:

ארי כל אפקו

מאלי אלקים דה יתקים אלקים

אש יכרד שלג וקיטור,

רוח סעורה עושה דברו:

Explanation:

לא בחיך ולא כוח
Zechariah: כי גם ברותי (אום ה')

Materialis Age

כסג זזהב

"Dr. Mehd's reference to Gold of Arab Oil!"

Judaism: Wealth - מטקטט, but

limited
cf. Zechariah 4:6

A Personal Memo from:

RABBI DR. EMIL SCHORSCH

to _____

ע"ב Aug 26/78 4

Zod. 4:7

אם בדרכי תלך... ירושע
ונתפי לך כהרלכים (Survival) ^{אסגא}

Cf. Is. 55

הוי כל צמא לכו למים,
ראשי אין לו כסף
ובלא כחית, יין וחלב:
סוף ביתי אצטרו עולם

False Trust in Wealth

א"י הנאמם - כסף וזהב

A Personal Memo from:

RABBI DR. EMIL SCHORSCH

to _____

Κ.Ο. 214.0

ΧΙΛΛΕΣΟΙΟΝ ΕΣ ΕΥ ΕΑΙΣΟ:

ΣΑΛΙ

ΣΑΙΕΛ

ΕΙΧΕ ΕΛΘΕ ΜΑ ΕΧΑΝ ΧΕ ΕΛΙΣΟ

ΕΙΝ. ΕΙΝ ΕΛΙΣΟ

Κ.Ο. ΕΔΕΑ

ΕΙΧΕ ΕΛΘΕ

ΕΔΕΑ ΔΟΙ

ΕΙΝ ΕΔΕΑ ΕΥΕΙΣ'

ΕΥ ΕΛΕΝ

ΜΕ. ΕΙΟΥΝ ΕΣΕΝ

ΜΙΕΛ ΕΘ ΕΛΟ'ΕΑ ΕΘ ΕΣΙ ΕΑΕΛ

ΕΣΕ. ΕΑΝ.Ε.Θ ΕΥ ΕΧΕΛ

Ε. ΕΑΝ.Ε.Θ ΕΣ ΕΑΛ ΕΥ ΕΣΕ. ΕΣ ΕΧΕΛ

ΕΛ ΕΣ ΕΑΛ ΕΣ ΕΣΕ.

Ε.Ε.Α Ε, ΕΥ ΕΧΕΛ ΕΥΕΣΑ ΕΧΕΛ ΕΣΕ

Ε.Ε.Α Ε, Ε. ΕΣΕ ΕΑΕ ΕΧΕΛ ΕΣΕ

Ε.Ε.Α Ε.Ε. ΕΣΕ Ε.Ε. ΕΣ. ΕΣ ΕΧΕΛ

Ε.Ε.Α Ε.Ε. ΕΣΕ

Psalms

For the נְחִימָה אִי, May 3, 1978.
עו., 27 Nisan, 5738.

2:1 Why do the heathens rage, and the
Peoples imagine vain things?

83:4 They have taken crafty counsel
against thy people!

:5 They have said: Come and let us
cut them off from being a nation,
and the name of Israel may not even
be remembered any more!

:6 They have consulted
together to make a covenant
against thee!

94: 3 Lord, how long shall the
wicked triumph?

:4 How long shall they utter hard things?

:5 They break in pieces thy people;

:6 They slay the widow
and the stranger, and murder
the fatherless!

:7 They say, the Lord will
not see; the G-d of Jacob will
not understand!

:8 Understand, ye brutish

among the people; ye fools, when will you understand? Comprehend?

:11 The Lord knoweth the thoughts of man, that they are vanity!

:17 Unless the Lord had been my help,
my soul had almost dwelt in death!

33: 13 The Lord looketh
from heaven; He beholdeth all the sons of man.

:10 The Lord destroyeth the counsel
of the heathens, and wipeth out
the thoughts of the nations.

:16 No king is saved by the multitude of
an army; a mighty man is not saved by
physical strength.

:20 Our soul waiteth for the Lord;
He is our help and shield!

37: 11 ~~xxx~~ The meek shall inherit the earth
and shall delight in the abundance
of peace!

29 (And) the righteous shall
inherit the land, and dwell
therein for ever!

Aug. 5, 1957 - Av 8, 5717

Book: "Who Knows Better Must Say So" by Elmer Berger, published by "American Council for Judaism; 201 East 57th Street, New York 22, N.Y.

Letters by Elmer Berger from his trip to Cairo, Baghdad (Iraq), Beirut (Lebanon), Damascus (Syria) and Jerusalem, from April 7, 1955 to ~~June 9~~ May 28, 1955.

He was only 5 days in Israel, but knows everything about it, always deprecating Israeli achievement and glorifying Arabic effort in the Arabic countries. He claims that he wants Israel to be a "normal state", and denounces Zionist Messianic complex which comprises the Jews of all the earth. He was wonderfully received by all the Arabic states; claims to be neglected by Israeli government. According to him, the Arabic refugee problem is Israel's guilt. Here an example for his distortion (page 91): "Our concern over the possibility of the Soviet Union releasing Jews from behind the Iron Curtain, I said (to Mr. Arad of the Israeli Foreign Ministry) was because we felt that with Israel's Messianic complex of Zionist salvation it would organize them all for Israel. It would then call for Lebensraum and the Middle East would explode, for I was convinced

5) Does the King have any privilege? (2)
He must write a copy of the Torah
(Same Sidra; Ex. 17:14)
וכתב לו את תורת המורה הזאת

Nathan: מדוע בזית את דבר ה'?
לעשות הרע בעיניו.
את אוריה הנחתי הכי טוב בחרב,
ואת אשתו לקחת לך לאשה,
ואונו הרגת בחרב בני עמון (II Sam. 12:9)

6) Principle of National Life
צדקה תרוקם גוי
וטסד לאימים קטנה

7) צדקה in Bible = Righteousness
became charity in tradition,
because poverty leads to crime.

8) General: צדקה
= Hunt; Solving problem of
poverty, social injustice can
lead to understanding, equality
(= justice) and שלום.

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5) ~~reflected~~

Influence of

6) ~~reflected~~

Reflected

6) ~~reflected~~

Reflected

6) ~~reflected~~

7) ~~reflected~~

What happens at
in our Paper

How polymer of
by...

2) $\text{P} + \text{M} \rightarrow \text{P} \cdot \text{M}$
= $\text{P} \cdot \text{M} \rightarrow \text{P} \cdot \text{M}$
in case of...

- $\text{P} \cdot \text{M} = \text{P} \cdot \text{M}$
- $\text{P} \cdot \text{M} = \text{P} \cdot \text{M}$
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4) $\text{P} \cdot \text{M} \rightarrow \text{P} \cdot \text{M}$
- $\text{P} \cdot \text{M} \rightarrow \text{P} \cdot \text{M}$
- $\text{P} \cdot \text{M} \rightarrow \text{P} \cdot \text{M}$

5) $\text{P} \cdot \text{M} \rightarrow \text{P} \cdot \text{M}$
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Praying -

• Life of living

↓

the power of
spiritual energy
around people
& loss of balance
of the [unclear]

17
Is there any
money, ques-
tion, being
payed among
other ancient
religions?
[add it, perhaps
as for note of
Jacob installed
I. 7. 1. 1. 1. 1.]

Why ~~is~~ the ~~idea~~
important
What we do
the necessity,
regularly occurs
part of our lives,
and presents
psychical, physi-
cal and spiritual
well-being

תהלים

For the day of the week, 27 Nisan, 5778, 1478

- 2:1 Why do the heathens rage, and the Peoples imagine vain things? למה רגשו גוים ולאמים יהגו- ריק?
- 83:4 They have taken crafty counsel against thy people! על עמך יערימו סוד ויתיעצו על צפוניך:
- :5 They have said: Come and let us cut them off from being a nation, and the name of Israel may not even be remembered any more! אמרו, לכו ונכחידם מגוי ולא יזכר שם ישראל עוד:
- :6 They have consulted together to make a covenant against thee! כי נועצו לב יחדו, עליך ברית יכרותו: עד מתי רשעים ה', עד מתי יעלוזו:
- 94: 3 Lord, how long shall the wicked triumph? יביעו ידברו עתק!
- :4 How long shall they utter hard things? עמך ה' ידבאו,
- :5 They break in pieces thy people;
- :6 They slay the widow and the stranger, and murder the fatherless! אלמנה וגר יהרוגו, ויתומים ירצחו: ויאמרו לא יראה- יה, ולא יבין אלקי יעקב:
- :7 They say, the Lord will not see; the G-d of Jacob will not understand! בינו בוערים, ולכסילים מתתשכילו? ה' יודע מחשבות אדם כי המה הבל!
- :8 Understand, ye brutish among the people; ye fools, when will you understand? לולי ה' עזרתה לי כמעט שכנה דומה נפשתי:
- :11 The Lord knoweth the thoughts of man, that they are vanity! משמים הביט ה', וראה את כל בני אדם:
- :17 Unless the Lord had been my help, my soul had almost dwelt in death! 33:13
- 33: 13 The Lord looketh from heaven; He beholdeth all the sons of man. ה' הפיר עצת גוים, הניא מחשבות צמים!
- :10 The Lord destroyeth the counsel of the heathens, and wipeth out the thoughts of the nations. אין המלך נושע ברב חיל, גבור לא ינצל ברב- כוח:
- :16 No king is saved by the multitude of an army; a mighty man is not saved by physical strength. נפשנו חנתה לה, צרנו ומגננו הוא!
- :20 Our soul waiteth for the Lord; He is our help and shield!
- 37: 11 ~~And~~ The meek shall inherit the earth, and shall delight in the abundance of peace! וענוים יירשו ארץ והתענגו על רוב שלום!
- 29 (And) the righteous shall inherit the land, and dwell therein for ever! צדיקים יירשו אדא וישכנו לעד עליה.

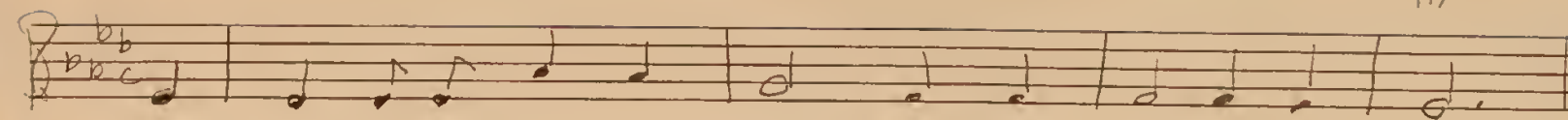
Handwritten musical notation on a system of five staves. The notation includes various notes, rests, and clefs, with some numbers written above the staves.

Handwritten musical notation on a system of five staves. The notation includes various notes, rests, and clefs, with some numbers written above the staves.

Choir - *Allo-*

#1

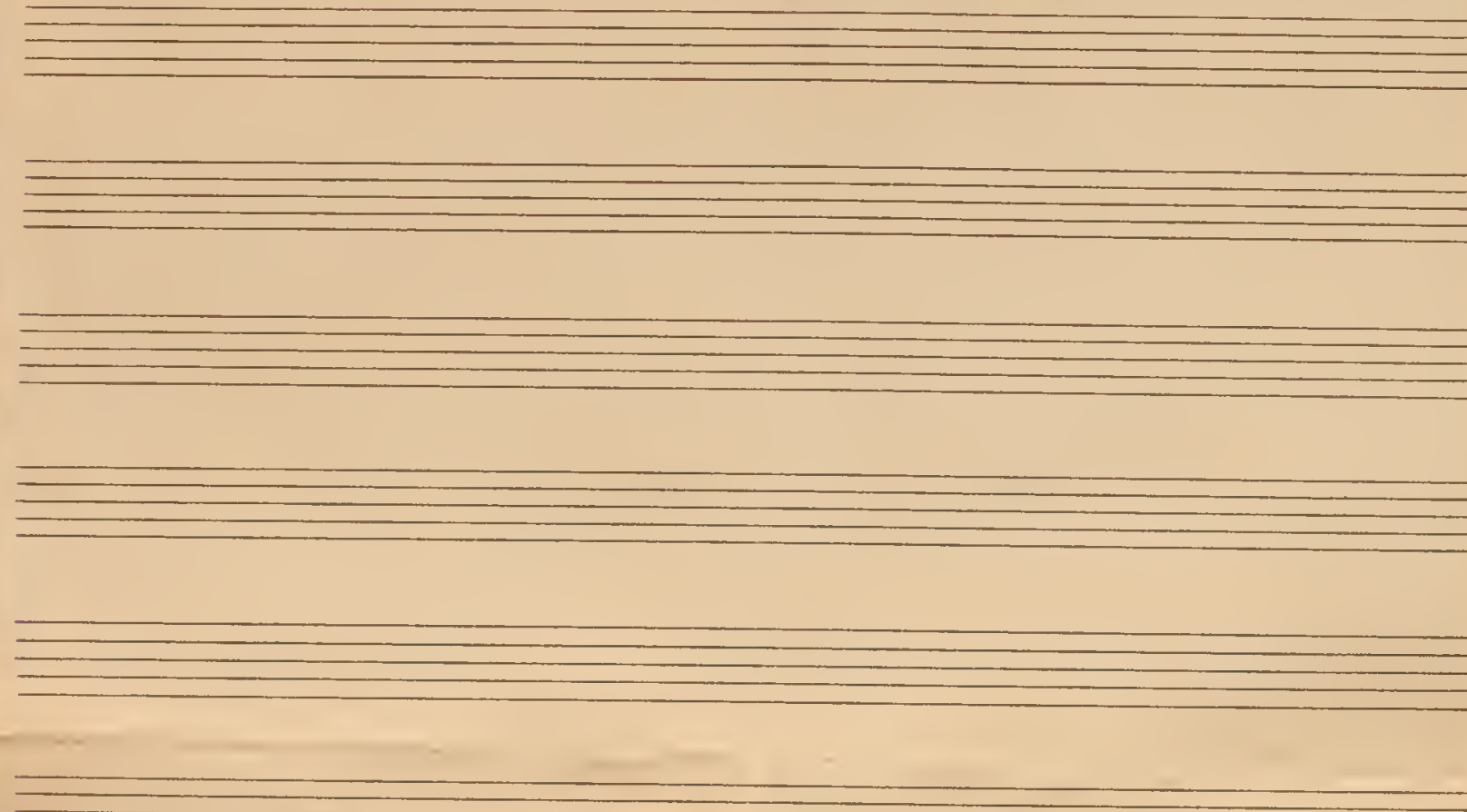
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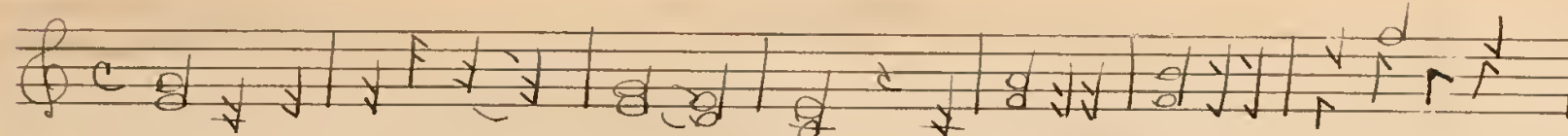
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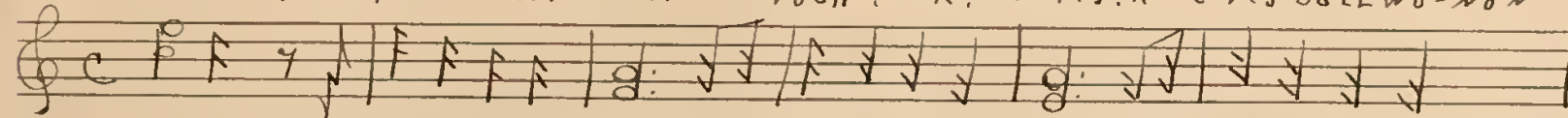
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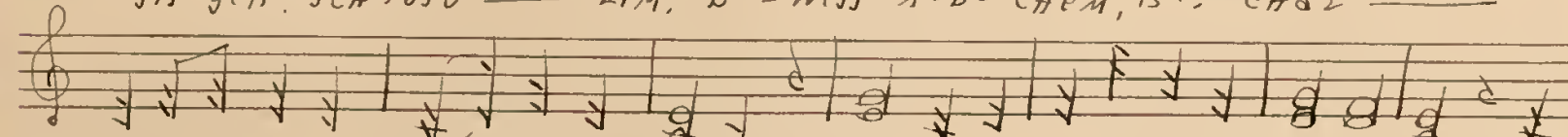
TOW L'HODOSS.



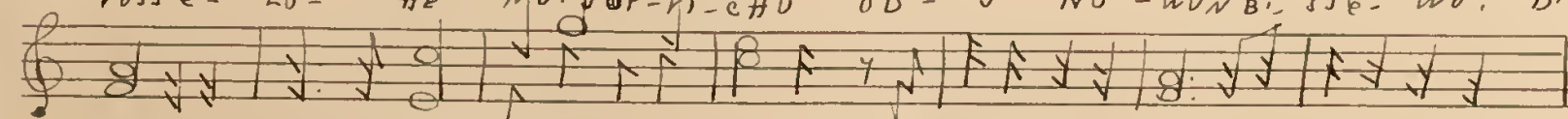
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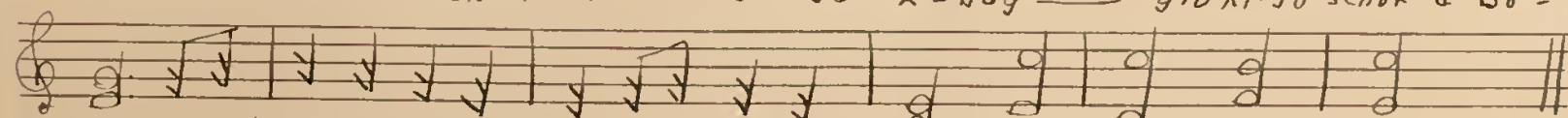
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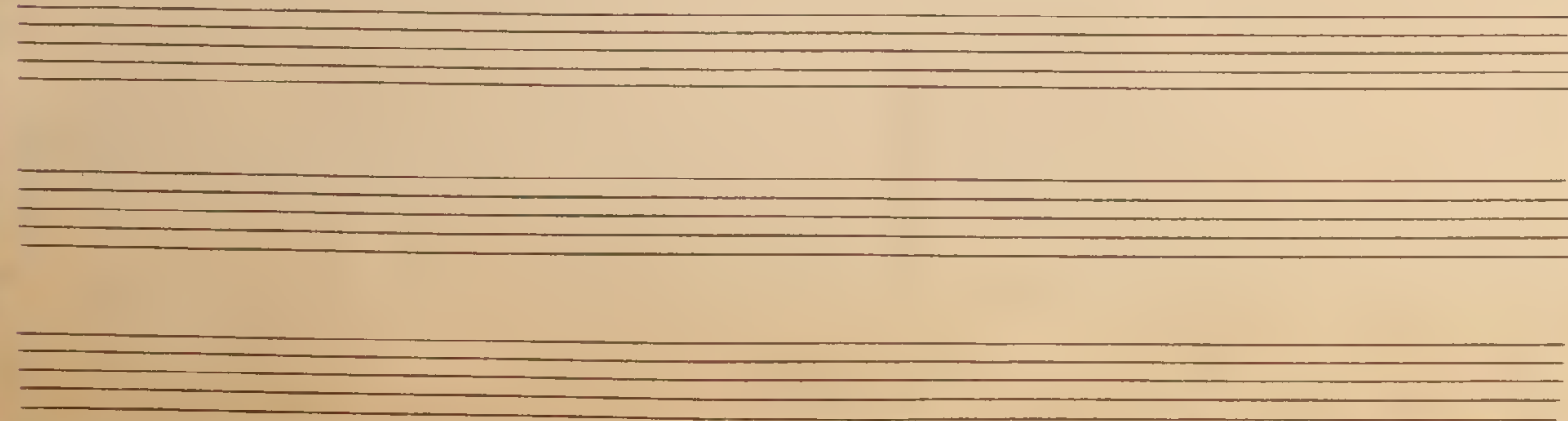
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ΚΙΛΟΙ ΤΩΟΕ, ΚΙΛΟ ΜΑ.Θ. ΝΑΛ 8:42:48
ΙΧΕΥΕΙ ΔΑΕΙ ΙΕΥΚΙΛΛ: 8:42:51
ΝΑΕ ΕΚΙ ΙΓΩΓΙ

~~_____~~
ΝΕΝ ΙΜΕΛ ΙΧΕΥΕΙ ΕΩΓΩΓΙ 8:42:51
ΕΩΜΕΙ ΕΚΓΙΛ ΕΩΓΩΓΙ

ΝΑ.Θ. ΝΑ.ΛΙ.Θ.
ΝΑ. ΚΑΛ ΚΑ ΕΩΓΩΓΙ
ΝΑ. ΝΑ.Θ. ΕΩΓΩΓΙ
ΝΑ. ΝΑ.Θ. ΕΩΓΩΓΙ
ΤΩΟΕ ΚΑ.ΟΙ ΝΑ.Θ.
ΕΩΓΩΓΙ ΝΑ.Θ. ΕΩΓΩΓΙ
ΝΑ.Θ. ΕΩΓΩΓΙ

ΕΥΜΕΙ ΕΚΓΙΛ ΕΩΓΩΓΙ 8:44:23
Ε. ΚΑ.Λ. ΝΑ.Θ. ΕΩΓΩΓΙ 8:18:10 8:12
ΕΩΓΩΓΙ ΕΩΓΩΓΙ

ΕΩΓΩΓΙ ΕΩΓΩΓΙ 8:11:5
ΝΑ.Θ. ΕΩΓΩΓΙ 8:13:01

Where **in** Plan **x** of G' Appears

- 1 - Catastrophes:
1st Destruc.of Israel/Judea.
Purpose: Discard idolatry.
acquire mode of life that will guarantee survival (la-lechet bidrachav)
(our sages: 1st Temple - idolatry).
- 2 - 2nd Destruc.of Temple:
Sages: Sinat Chinam.
Only mechanism which led to catastrophe.
Not occurred without the will of G'.
Why?
If Jewish People remained concentrated in Palestine, then annihilation sure.
Cf. Crusades; their blood-thirsty destruction:
GALUT - platform for survival.
- 3 - When necessity of Galut ceased;
when other purpose appeared more important, namely survival of MANKIND, Israel had to return.
How happen?
a- conceived in three different sections of Jew. Life.
Germany - Moses Hess (Assimilation progressed);
Russia: Finsker (Torah still deeply rooted)
Austria: Assimilationist Herzl moved by antisemitism.
Antisemitism a tool.
Story: Unser "Herfuehrer".
Prepare for LECHLECHA MEARTSECHA! Capable of emigration. Took 5 years in Germany even after Hitler in power!
(Many conceived idea of return:
Moses Montefiore, Engl.- Not: Baron Hirsch, but return to SOUL! - Edmond de Rothschild.
The rich was prepared to do everything for carrying out G's will; Israel to return from Galut.
Not all; why? Needed support among nations.
Without American Jewry - not modern Israe.

4 - Purpose of Russian Antisemitism:
a - Drove toward Israel - Bilu; the religious element to return!
Not Uganda!
b - Drove 3 million to America;
Result: aa - not destroyed by Nazis.
bb - Resource and support for Isr.

5 - Second Purpose of Antisemitism:
Against Assimilation.
Nazis: Even grand-father Jewish,
baptized grand-children - Jewish.

6 - Why Jewish catastrophe in our day?
Nazis?

a - What brought it on?
Destruction of FAITH IN G'.
Marx: Opium!
Nietzsche.
Political Communism - Atheism.
Nazis - New idolatry, Menschen-verehrung.
Creation Vacuum.
Inhumanity entered! Humanity is message
G- Centered Bible!

b- Purpose of Jewish sacrifice.
Bachavurato Nirpa Lanu!

7 - Hand of G':
Holding Jews in Palestine through
emigration difficulties; otherwise
decimated. Antisemitism of Arabs brings
out absolute decision to resist and
survive.

8 - Future of mankind:
Message of Israel: The "Mountain of
the Lord" - Veyorenu miDerachav.
Mankind before self-annihilation.
Only through the spirit of the Torah
survival possible.

Stories for History

- 1 - Historical - hysterical
- 2 - El Alamein - Water
- 3 - First World War -
Tishro be-Av
- 4 - עם כפונג נפקל זג
קדדד, וו, לקדדד

Sidra Yithro or Devarim

The first democratic election (1)

Deuteronomy 1:12.

דאזאזר אליכום... (vers 9)
לא אוכל לבדי שאת אתכם (vers 9)
הבו לכם אנשים חכמים ונבונים
וירועים לטבטיכם, ואשיגם בראשיכם:

Moses was the leader, the question of transferring his power to others did not occur to him until Yithro, his Father-in-Law warned him:

נבול תבול גם אתה גם העם הזה
(Ex. 18, 18)

Then he advised him about establishing a legal system:

Moses to be the Supreme Court

היה אתה לעם צול האלקים
והבאת את הדברים אל האלקים

(The Supreme Court Judge will find the right decision only by taking the question to G! Inspiration or Intuition)

(Ex. 18, 19)

Moses also to be Teacher at the Law school:

והזרתם אתם את החוקים ואת התורות
(vers 20)

(חוקים = statutory Laws
תורות = principles of Law.)

והודעת להם את הדרכי לכו
בית ואת המעשה אשר יעשו } Practical;
How to practise Law.

The First Democratic Election (2)

Now the qualities of character Ex: 18,
of the Judges according to Yithro: (vers 22)

1) אֲנָשֵׁי חַיִּים - Men of substance, rich
men [Rashi and Medilta: "they
should not need to flatter and to re-
gard the social standing of the party
before them." [Hebrew:

2) יֵרֵא אֱלֹהִים [cf. Prov. רֵאשִׁית חֹכְמָה
יִרְאֵת ה'
Talmud: כֻּלָּם בְּיַדֵּי שְׁמַיִם
וְיָ אֵלֵינוּ מֵיִרְאֵת שְׁמַיִם

Without fear of G'
there is no courage to pursue the
course of true justice.

3) אֲנָשֵׁי אֱמֻנָה Rashi & Medilta: "Reliable
men, worthy to be trusted".
(Hebrew:

4) שׂוֹנְאֵי בָצֵק Hating profit, (Rashi & Med.:
"They refuse to win their money through
a law-suit". Heb.

"A judge from whom money can
be had only through a law-suit is
not a judge" [Baba Bathra 58b]
Heb.

The first democratic election (3)

Other steps of the legal organization:

● (Ex. 18:21)

וּטְעַת עֲלֵיהֶם

שְׂרֵי אֲלָפִים (Rashi/Med. "Those were 600 princes for 600,000 people".

Heb.

שְׂרֵי אֲלָפִים = Rashi; They were 6000;

שְׂרֵי חֲמִישִׁים = R.; They were 12,000.

שְׂרֵי עֶשְׂרִים = R. They were 60,000;

● Their appointment as Judges

(The establishment of the courts)

Ex. 18:22

וְשִׂפְטוּ אֶת הָעָם
בְּכָל עֵת

The passing on of difficult cases:

Ex. 18:22

כָּל הַדְּבָר הַגָּדוֹל יָבִיאוּ אֵלַי
וְכָל הַדְּבָר הַקָּטָן יִשְׁפְטוּ הֵם

The first democr. Election (4)

Moses followed the advice of
Yithro. וישמע משה בקול חותנו (Ex. 18,24)
ויצט ככל אשר אמר

The legal organization of
lower and higher courts is
not an invention of Moses; it
was a gentile idea, so to speak.

The Torah does not conceal
that.

Its truthfulness!

Whom did Moses actually select?
only rich men? or are the other
qualities of character simply not
mentioned?

ויבחר משה אנשי חיל ככל ישראֵל
ויצט אותם ראשים על העם (Ex. 18,25)

Who was obligated to
fulfill the MITSVOH of the
Sholosh Regolim -
to pilgrimage to Jerusalem?

הכל חייבים בראיה	1
הזן כהרש זוכה וקטן	2
וטומטום ואנדרוגינס	3
ונסיים וענדישטיינע פסוחרריים	4
ההיגר והסוטא	5
וההולה והזקן	6
ומי שאינו יכול לעלות ברגליו;	7
איזהו קטן?	8
כל שאינו לרכוב על כתיפיושל אביו	9
ולעלות מרוסלים להר הבית	10
דברי בית שמאי;	11
ובית הלל אומרים:	12
כל שאינו יכול לאאהוז כידו של אביו	13
ולעלות מרוסלים להר הבית;	14
שנאמר שלול רגלים	15
(משנה הגיגה א"א)	16

Thoughts to be applied to:

Who must go to services? (1)

Who is free from going to services? - the
physiologically and mentally unfit! (2 - 7)

BETH SHAMMAY is stricter by demanding that
the child that can ride on his father's
shoulders must participate in the 3 pilgri-
images;

BETH HILLEL demands that the child must be
able to walk before it can be obligated
to go to Jerusalem.

His interpretation seems to be derived from
the words REGOLIM, as if the Torah wanted to
say: "You are obligated to go to the Temple
if you can walk."

We are justified, however, to assume that
Hillel - more lenient than Shammay - wanted to
free the small child from a tiresome obliga-
tion, and then was looking for a POSUK to
prove his opinion - (Something the Roman
vaticinatio post eventum!) (8 - 15)

Moses Learned Twice

Exodus
 Sidra: תרנ
 פרשת: בהעלתך

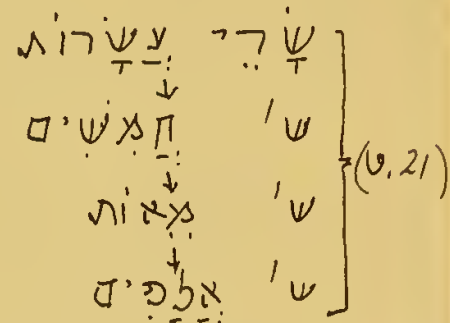
As long as man learns, he is young.

1) From יתרו he learned to organize lower and higher courts:
 (Ex. 18: 15ff.)

נִבְּוֹל תִּבְּוֹל גַּם אֶתָּה, גַּם הָעַם הַזֶּה
 (v. 17; without organization you and the people must get worn out)

שִׁמַּע בְּקוֹלִי אִי־צַדִּיק
 (v. 19; "listen to me; I give you an advice"; he who can take an advice, is wise).

The organization:



(v. 19) - אֵתָּה לָעַם אֲנִי הַגֹּבֵהִים (Supreme Court)

What men are necessary as leaders?

Courageous, strong-willed men אֲנָשֵׁי חַיִל

Fearing G' ("religious") אֲנָשֵׁי אֱלֹהִים

Truthful [Objective, scientific; absolutely moral; Truth above all; אֲנָשֵׁי אֱמֶת

שׁוֹנְאֵי בַצַּע (all; אֲנָשֵׁי אֱמֶת; "Vincit omnia"; veritas; Truth conquers all things.)

Cannot be bribed (Ex. 23:8, לֹא תִקַּח שוּחַד

Moses learns twice (cont.)

2) Moses despaired:

לא אוכל אנוכי לבד

לשאת את כל העם הזה
(Numbers 11: 14) כי כבד אמי

(People wanted meat)

אגין לי בשר?
משה:

(v. 12)

Again an organizational suggestion
משה היה זורע זרע

אספה לי שבועים אש

מדקני ישראל אשר ידעת
(v. 16)

ואצלתני מן הרוח אשר עליך
ושמתי עליהם ... (v. 17)

I will transfer from you spirit to them (= shall become your disciples)

(Moses simply obeyed)

ויצטט שבועים אש
(v. 24)

The Two Yokes

רבי נחמיה בן הקנה אומר,
כל המקבל עליו עול תורה
מעבירין אצלו עול מלכות
ועול דרך ארץ;
וככל הפורק אצלו עול תורה
נותנים עליו עול מלכות ועול
דרך ארץ;
(פירק אצלו ג' ו')

Everyone must carry a yoke-
The Yoke of Heaven or the Yoke of the Earth.

The Yoke of Heaven - OL HASHOMAYIM -
Trust in G' and Fulfilment of His com-
mandments - does not free man from the
fulfilment of his earthly duties or
from pain and danger;
but it makes him inwardly free! It
makes him courageous to fulfil even
the most dangerous tasks, like Jeremia,
for example, who G' promised to make
him as strong as an IRON ~~BAR~~ PILLAR
(AMUD BARZEL) etc. (Jer.2:17 and 18;
AL TECHAS MIPNEHEM - "Do not be afraid
of them...)

The Yoke of the Earth - i.e. the earthly
worries will wear man down and devour
him; make him sick.

The Yoke of the MALCHUS ("government")
best illustrated by dictatorial govern-
ments. Man becomes a slave of tyrants.

e.g. are the communists - who destroyed
religion - free? No, of course. They must
serve, like slaves, an earthly "god" -
dictator - Hitler, etc.

Spiritual Navigating

When the navigator of an American military airplane made a mistake, not so very long ago, the four ~~xxx~~ airmen landed behind the iron curtain, with the result of humiliation to their country by being compelled to paying ransom for the blundering fliers.

Navigating, quite obviously, is of the greatest importance.

Sure enough, the pilot must be able to guide his plane well; but this skill will help him little if he does not reach his goal. He cannot use his plane without the ability of navigating.

We may compare this to civilization. Technical civilization provides us with wonderful tools, but what are they being used for. Towards what goal is man steering?

We need spiritual navigation. We need a philosophy of life which will teach man and mankind to goal of his existence on earth; otherwise, man is blundering with all his technical achievements and will finally destroy ~~him~~ himself.

The spiritual navigators are the Houses of worship.

Here the mind of man is being directed towards an eternal goal.

Here the emotions of man are screened. The good ones are drawn to the surface; the evil ones are submerged and weeded out.

Here man rests from his busy day to become conscious of the eternal father of all mankind; of eternity itself.

Here man becomes nobilitated - in his soul, his mind, his intentions, his actions.

Here man learns to look at life sub specie eternitatis.

Here is the origin of all hope for human brotherhood; for peace on earth; for technical progress instead of a curse.

The structure of our civilization is changing.

It changed about 2000 years ago - from the cruelty and inhumanity, as expressed in violence, injustice as a rule, slavery, and immorality, to the humanity of the Bible, revealed at Mount Sinai, preserved by Judaism, accepted and spread by Christianity.

The role of the monasteries in spreading Biblical civilization is tremendous.

Today, civilization changes back to ancient barbarism.

Political expediency permits everything. Justice disappears when the accused is a political opponent. The Nazis and the Communists alike torture to extort confession; kill to remove their opponents.

Robert Vogeler reported on May 19th in a speech in Senior High School that he was interrogated for almost 3 days without sleep, submerged in ice-water, beaten by his Hungarian tormenters, although he is an American citizen. What restraint should those people have when it comes to their own country-men?

Nevertheless, many say, it's all propaganda.

People are not shocked any longer by inhumanity, torture inflicted upon political opponent, mass-murder of whole classes, barbarism in all fields of a country's existence.

Civilization changes back. "Putting the Clock back!"

Houses of Worship still stand - but only in stone and wood.

They change into "social centers", and people believe that this is progress, as if our time needed more dances, more fun, more entertainment, instead of more moral fortification, more faith in the eternal Father of all mankind.

Secularization means that the name of G' has disappeared widely even in the Houses of Worship! But the Torah stated: "In every place where I let My Name be mentioned, shall I come and bless thee." What will happen to the blessing of G'?

Religion Gives Extra Energy
When Life Becomes Difficult.

An automobile may run smoothly on a level road, but give out unexpectedly on a hill, so life may go on convenient and comfortable without religion as long as there are no difficulties, but, when difficulties arise, one must have extra energy to overcome the additional burden placed upon individual or national life.

Under the conditions of hardship, want, persecution, illness, death, loss of fortune or health, one must have an outlook into eternity - Life must have an everlasting meaning - suffering must have a purpose in the plan of God.

One must look at life sub specie aeternitatis, if the present adversities should not lead to despair and giving up, to depression and slow or fast suicide.

10 Sermons

The Jewish Personality

אלה דברים שאין להם שיעור
שאדם אוכל פירותיהם בעולם
הזה והקרן קימת לעולם הבא,
ואלוהן

1- כיבוד אב ואם

2- וגאילות חסדים

3- והשכמת בית המדרש
שחרית וערבית

4- והכנסת אורחים

5- וביקור חולים

6- והכנסת כלה

7- ועיון תפילה

8- ולזית המצת

9- והבאת שלום בין אדם לחברו

10- ותלמוד תורה כנגד כולם

The lesson of Bileam

1 - His being called by Balak is an expression of the Magic Civilization of that time.

They believed, for example, in being able to destroy the enemy by magic means. Therefore Balak send to Bileam, saying:

אָרְהוּ לִי אֵת הָעַם הַזֶּה כִּי עָצוּם הוּא
מֵאֵנִי אֲוִלִי אֲכַל בָּרֶקֶת וְאֶגְרַשְׁנוּ
מִן הָאָרֶץ, כִּי יִדְעֲתִי אֵת אֲשֶׁר תְּבַרֵךְ
מְבֹרָךְ, וְאֲשֶׁר תִּמְאֹר יִמָּרָר (Numb. 22:6)

2 - Bileam know that Magic cannot touch the ones who do not believe in it, and Israel is forbidden to believe in enchantment etc.

כִּי לֹא נַחֵשׁ בִּיעֲקִיב וְלֹא קִסָּם

בְּיִשְׂרָאֵל (Numb. 23:23)

לֹא יִמָּצֵא בְךָ

מְעִבֵיר בְּנוֹ וּבָתוֹ בְּאֵשׁ, קִוִּים קִסָּמִים

מְעוֹנָן וּמְנַוֵּשׁ הֵאָשֵׁף...

Bileam (cont.)

3 - Bileam knew that only G's will is decisive:
(last part of vers 23 in Numbers, quoted under No. 2:)

כִּשְׁמַע יִתְאָר לַיַּעֲקֹב וּלְיִשְׂרָאֵל
אֵיךְ פָּעַל ה'

[translate: When the time arises it will be said to Yaakov and to Israel: "What has G' done"? [i.e. Not "What has man or magic done].

רבות אחשביות זלזל אש...
ה' המיר עצת גוים, הניא אחשביות
צאקם
א.

4 - Israel "cursed" itself, so-to-speak by moral degeneration:
וַיִּחַל הָעָם לְזָנוּת אֵל בָּנוֹת אֲרָב
("The people began to (have) after with the daughters of (Moab)")
(Numb. 25:1)

5 - Moses, knowing the real "curse" - danger, had to merge with the whores.
הֲרַגוּ אִישׁ אִנְשֵׁי בְנֵי צִדִּים לְבַעַל פְּעֹר
(Numb. 25:5)
24,000 were killed.

6 - Pinchas acted (וַיִּדְקֹר אֶת שַׁנִּינִים) (vers 8) and was rewarded with eternal Priesthood (פְּרִיֵת עֹלָם) (vers 13)

The Boaster

(Story of King Solomon and The Butterfly)
(formulated by Milton Brown in Jewish
Exponent, March 21, 1952, p.32-Jews and
Masonry)

The Talmud tells us that Solomon understood the language of birds and flowers. There is the Talmud story of the butterfly standing on the Temple wall who boasted to his sweetheart that if he wanted to, he could make the very wall of the Temple collapse. Kind Solomon happened to be passing by and overheard the butterfly. Indignant over this nonsense, he had the butterfly summoned before him.

"What do you mean?" asked the King, "in making such a claim? You know that a little weasel of a butterfly like you couldn't possibly make the Temple wall cave in."

"Sure, your Majesty," said the butterfly, "but you know how it is. That was my girl friend and I was trying to impress her."

"Well," said the King, "I'll let you go this time, but don't do it again."

So the butterfly returned to its mate who asked him what the King had said about his claim that he could make the temple wall fall down.

"The King said, 'don't do it,'" said the butterfly.

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Religious Thoughts of Laymen

Father: "Every one needs a father; the child has one; the adult needs God."
(Mrs. Jack Hoffman)

Fear: "Only fear causes people (Catholics) to attend church" (Irving Horvich) (I asked: What is wrong with "fear"? Fear of sickness, poverty, etc. necessary for safety of civilization.)

Can War ever be Abolished?

1 - War identical with "Fighting"?

Different kinds of fighting:

2 - Fighting for material advantages:
ROE AVROHOM and ROE LOT were fighting over pastures.

Solution: one must learn to live together; there is enough for all. Abraham offered to suffer material disadvantage (which, in the end, turned out as advantage; Sodom was destroyed).

3 - Fighting against moral disintegration:

Senator Kefauver.

Law-Courts; if crime would be permitted, no courts necessary; it cannot be done; mankind, society would perish.

The Torah fights against "orgiastic religions" - murder, sexual immorality; no mercy.

Name for morally wicked: RESHOIM.

EN SHOLOM LORESHOIM.

YITAMMU CHATTOIM URESHOIM OD ENOM(Ps.104)

SHOMER HASHEM ES KOL OHAVOV,VEES

KOL HORE SHOIM YASHMID

ANI SHOLOM,HEM LAMILCHOMOH (Ps.

The fight (war) against evil cannot be stopped. Yielding is perishing. This "War" must be won.

4 - Universal war against evil, sickness, destruction; but this is not a war of man against man, but of man against the evils of nature.

Secular Fruits
From Religious Roots

1 - Abolition of Slavery

Lo Signof - against Stealing men and turning them into slaves.

The ear of the one who wants to be slave eternally should be pierced, because he heard at Mount Sinai that they should be MY servants, not servants of servants.

Also the Gentile slave had to be treated humanely. (Was free if maltreated?) Was to be converted. "He who buys a "slave" buys a master."

The defenders of slavery who pointed at the Bible were wrong. Biblical "slavery" is simply an "employer-laborer" relationship.

2 - Democracy - Equality of man.
(cf. Creation)

3 - Freedom

"Ye shall call out freedom throughout the land ... (Lev.25; Liberty Bell)

4 - Economic Justice.

Prophets(e.g. Is.5; Amos etc.)
Yovel Year.

Taking care of the poor; preventing the rise of poverty by re-distribution of property.

Where did Karl Marx get his sense of economic justice from?

5 - Good Will as Promoting Forde.

Thou shalt love thy neighbor.
Thou shalt love the stranger.
Thou shalt not hate thy brother.
Ki Yomuch ochicho vehechezakto bo.

6 - Eternal Peace as goal

(another page)

Secular Fruits (cont.)

(Isaiah 2; 11; Micha)

7 - Unity of Mankind

Malachi: Halo Ov Echod lechulon?
Veosu chulom agudoh echos

8 - Freedom of Research and Technics

Redu al ho-orets (research for
the purpose of subduing the earth is
a commandment)

The Priests were objective
physicians (cf. handling leprosy -
no magic; quarantine)

In the Middle Ages, Jewish (and
Arabic) scientists and philosophers
kept Greek scientific spirit alive.

Elisha - example of artificial
respiration.

What is Midrash

Jewish way of explaining the world
"אחורי הקרע" "Behind the Curtain" - the
mystic world - actually the reality of
which we feel it is, but to which we
have no sensual approach.

e.g. Midrash on letter "Bes" - (closed on
3 sides, open on one, to say: don't be
afraid of what's above, behind, under-
neath; just go on!

= Jewish optimism: this world has
good meaning; just live according to the
laws of G', and you can be sure that
all will lead to a satisfactory, happy
goal.

We have no "sense of optimism" like
animals which never could think of
"suicide"; we derive it by thinking.
But optimism is a door into eternal
reality.

Describe the limitations of ~~xxxxxx~~
"reality" by our senses (Georg Elias
Muller): "Our senses are our limitations".
cf. with Television channels.

Reality which is not visible, audi-
ble, tasteable, to be smelled, touchable,
is beyond immediate comprehension.

No sense of electricity.

Animals have more senses: Bees -
sense of direction; compass sense, we
may call it. Migrating birds: Radar sense.
Fish - Sense of position in water.

Reality is inaccessible to us directly
- like dog which cannot "comprehend"
its master's superior mind.

Thinking is strange- all-comprising
ability.

Way of utterance: description by
using sensual impressions! (cf. "sweet"
girl; sugar is sweet; transference).

Steps of Motivation for
Learning Hebrew (children)

- 1 - Following the wish of parents.
- 2 - Socially necessary to go to "Sunday-School" (see Commentary
and, in certain circles, Hebrew School.
- 3 - Participation in services - actively, as Cantor, or simply as part of speaking, singing congregation.
(satisfaction to FGO;

(parents, adults)

- 1 - Want to follow in services.
- 2 - Help to educate one's children.
- 3 - Safeguard against melancholy, purposelessness of life.
- 4 - Hope for eternity.

Why Religion?

Every part of civilization helps solve a definite problem:

Economics fights hunger, cold etc.
provides shelter, food.

ששת ימים תעבוד ועשית כל מלאכתך
ואכלת ושבעת וברכת
ובנית בתים (ירמיהו)
לעבודה ולשבעה; בראשית ב' טו)

Medicine fights sickness;
etc.

What does religion do?

1 - Protection of the weak, helpless:
Widow, orphan, stranger, poor.
(cf. Isaia; Maaser oni; corners of
field, etc.)

Without this general protection, no
one knows when he will be the "underdog";
when he will lose his money;
when he will be sick without hope;
when he will be persecuted, etc.

Religion - protest against "Eat or
be eaten!", against philosophy of the
wicked fist (להכות באגרוף רשע; ישע'יהו)

2 - Hope against death; Life Eternal.

3 - Creates atmosphere of noble, pure,
sacred, holy.
Satisfy hunger for that world.

4 - Provides "zulänglichen Grund" -
efficient reason for moral law; with-
out G' no validity of moral law, but
"social contract" to be changed if the
majority or powerful minority succeeds.

5 - Keeps parents and children together
sub specie eternitatis. cf. Malachi:
והיינו לה בנייה אל אבות אל בנייה

6 - Emotional Security: More than econo-
mic security: "He who trusts in the Lord
Love will surround him" (ישע'יהו)

How To Predict the Future

"Day-after-tomorrow" forecasts are more accurate.

"A remarkably better method of predicting whether it will rain two days from now has been developed by U.S. Weather Bureau Weather Bureau meteorologists at the Washington airport, reports Wadsworth Likely in Science Service."

"The score is so good for the Washington-Baltimore area that one meteorologist described it as "getting better results than we often do for predicting rain only 24 hours ahead."

"The new method ... is based on a systematic application of the meteorologist's knowledge of the upper air to the problem of weather forecasting."

This can be used as a simile to explain the forecasts of the prophets, as for example: "Veshovu vonim ligvulom" (Jeremia), etc.

The prophets predicted happenings to occur many generations later, and their ability to do that came from their "knowledge of the upper air", namely the world and the laws of God.

(Science Digest, Nov. 1951, p. 36)

Psychology

"Client-Centered Therapy"

Rogers' school of psychology (Prof. Carl R. Rogers, Univer. of Chicago):

"He teaches that Sigmund Freud fell short of the target in theorizing that repression of socially unacceptable traits causes mental ~~xxx~~ trouble."

"It isn't the socially forbidden that is repressed, but the things that do not fall within the concept that person has of himself."

"The counselor tries to see this from the man's point of view" (e.g. if a man says he's having trouble with his wife. She is unreasonable, inconsiderate and doesn't appreciate the needs of his career).

"That gets the client to let down his defenses. Soon he says, 'Well, maybe I'm partly to blame.' He has come to look more deeply into himself."

The counselors are psychologists, not psychiatrists, although there is a consulting psychiatrist on the staff. No couch is used and the treatment is a switch on the psychoanalytic method of having the patient form a rapport with the doctor.

In client-centered therapy, the counselor identifies himself with the person seeking help. The counselor endeavors to see things as the person facing him sees them."

(Chicago Sun-Times; in Science Digest, Nov. 1951, p. 38)

With Whom Did Jacob Fight?

Friday, Dec. 14, 1951
Kislev 16, 5712

Sidra Vayishlach

Material

1 - The question, with whom our ancestor Jacob actually fought, is intriguing.

What does the Torah say:
(Gen. 32:25) וַיִּאָמֶר אִישׁ עִמָּי

"A man was fighting with him."

In the Sidra proper it is not explained who this man was, although Jacob wanted to know it:

הֲגִידָה נָא שִׁמְךָ
"Tell me, please, your name!" (v. 30).

The word "no" indicates the urgency of Jacob's wish.

The answer of the "man" is curious; he simply says:

למה זה תשאֵל לְשִׁמִּי?

"Why do you ask for my name?"

How could this "Why" be an answer, because it must have been understood by Jacob as an answer, otherwise he would have continued to ask by giving his explanation - his motive for asking.

Since Jacob does not continue to ask, he must have understood that this was something that cannot be answered exactly; like saying: "my name is so-and-so".

(cf. the birth of Shimshon: "my name is PELI - something secret!")

2 - Answer by implication

When the "man" changed Jacob's name from "YAAKOV" to "YISROEL" he gave an explanation for this change:

כי שרית עם אלוהים ואם אנשים
(vers 29) ותוכל

Since it was implied in this answer that Jacob fought with "God", the "man" must have been either G' or a messenger of God.

The prophet Hoshea understood it as "Angel" - "Messenger" (MALOCH), whereby it becomes clear that this must have been the general conception in ancient Israel: (Hosea 12:4 and 5; is part of Haphatah for our Sidra)

(בבטן עקב את אחיו)
ובאונו שרה את אלהים
וישר אל המלאך ויוכל

"(In the womb he took his brother by the heel)
And by his strength he strove with a godlike being, (!)
So he strove with an angel and prevailed."

(Jewish Publ.Soc.Bible).

see: translation "Godlike being" for ELOHIM!

3 - How can anyone fight with "God"?

If the Biblical report is meant literally, then the whole thing would be an entropomorphous distortion of our Jewish conception of God? - It is impossible, although Jacob said expressly afterwards: (vers 31)

כי ראיתי אלוקים
פנים אל פנים
ותנצל נפשי

and even though the result of the fight
is bodily visible:

ויגע בכף ירכו
ותקע כף ירך יעב בהאנקו עמו
(vers 26)
והוא צולע על ירכו
(vers 32)

3 - The story must be taken symbolically -
or rather, psychologically, i.e.
it happened, but inside the mind of
Jacob, and -since the human mind- is
real (more real than material matter),
it is possible that a spiritual struggle
shows bodily injury.

Proof for such a conception:

a) The whole event occurred at
night! - the time when physical things
are invisible! It might have been a dream -
meaning- a true drama of the mind:

ויותר יעקוב לכרו
ויאבק איש עמו עד עמוד השחר
(vers 25)

b) Jacob ~~אחורא~~ remained alone!
(vers 25). So it was something which could
have never been observed by an outsider!

c) Rashi explained the change of
name on the moral-spiritual basis: Yaakov
means that the blessings came to you
through shrewdness and deceit, but now
(it is proven) that it actually was your
right - a sign of spiritual nobility
(SEROROH): (to vers 29):

לא יעקוב... "הכרעות כמו אליך
כעקבה ורמיה אלא בסררה וגלוי פנים
Giliuy Phonim -- revelation of divine truth.
(Rashi's explanation taken from --

d) The fight at night is explained by Rashi as the reflection of Jacob's fight with ESAU and LABAN.

Rashi explained the words of the blessing: "Thou hast fought with men", by saying: "These men were Esau and Laban";

Before that (vers 25) Rashi explained the words: ~~XX~~ "A man was fighting with him until the morning rose", by saying:

"This man was "SORO SHEL ESAU"-
"The angel (prince) of Esau".

האזק איש עשו
רש"י: טרו של עשו
שרית עם אנשים
רש"י: עשו וְלָבָן

4 - The whole story is to be understood as an inner process of character-development.

Through the bitter experiences of his life, Jacob slowly rose to abandon morally objectionable ways (AKEVOH - REMIYOH; cf. LESHON REMIYOH - Psalm!), and to become a man who wanted to walk in the ways of God; to do only the right thing; the morally good.

He was drawing the divine --so to speak-- down from heaven into the atmosphere of the earth, to make it part of -what we call- civilization.

The same thought is expressed in another symbol - in Jacob's dream, when he left Eenaan - the ladder dream, where the angles first went up (his inner questions) and then came down -- the laws and will of God to be made part of Jacob's life.

5 - In general: there are two worlds:
the world spiritual and the material
world:

העולם הזה והעולם הבא

"This world" is the material world;
"The World To Come" is the world that must
first be created by man's actions.

Man who fulfils the will of God;
man who leads a moral life; man who
"walks with God"; man who "imitates"
God תמים תהיה עם ה' אלוך
he creates a better world - the Kingdom
of God on earth.

The prophet Isaiah in chapter 11
emphasizes the qualities man ("The shoot
out of the stock of Jesse")

חוטב מגזע ישי
must or will have to create a better world
on earth.

To bring this higher world into
the lower world (the will of God into
the animal life of man) is a process of
fighting - wrestling.

Man who decides for this higher world;
man who makes up his mind to embark once
and for all on the path of good and
clean and righteous-- goes through a
battle which makes a different personality
out of him and may leave physical traces.

This is what Jacob experienced and
did, and this is what ISRAEL has to do
in human life.

6 - Israel (Jacob's people) must be better than others -- not said with vanity, but with the insight that civilization needs leaders!

Others did not want to be the moral leaders of mankind (see story of the Torah having been offered to so many other nations, and only as a last resort to the people which just came from slavery!)

We have been chosen just for this one purpose - of making ourselves morally better than we have been before, and only through being ourselves better, we can help lift up mankind to a higher level.

7 - Just compare the guilt which Jews load upon themselves if they immerse in mere materialistic things - turn to materialism - mammonism - serving their passions only, abandoning God and Religion!

Danger of life! See the EGEL MASSECHO - it cost the lives of thousands.

8 - This struggle for character development is emphasized in the Pirke Ovos:

איזהו גבור? הכובש את יצרו

It may begin with sexual (self)education. This is implied in the word "Yitsro", the sexual drive.

9 - The two worlds are illustrated by the Midrash which declares that opposite the place where Jacob dreamed and where later on the Temple was built, there is in the world eternal also an eternal temple:

בית המקדש של מעלה
בית המקדש של מטה
(ראה: זה הער השמיכי)

10 - One of the most touching stories illustrating that even animals may have a feeling for the higher world and are able to "overcome themselves" (Kovesh es yitsro) is the one which tells of the mother who stood with her baby in front of the cage of an ape mother who had just lost her own ape baby.

Suddenly the ape snatched the baby from the mother. No one could help because they were afraid the baby would be hurt, but in the end, when the ape saw the despair of the human mother outside the cage, she turned her face away and ~~xxxxxx~~ the baby through the cage back to its mother.

What denouncement of men who have no human feelings! Who are not able to conceive of a higher world and to fight against their lower instincts!

11 - Task of education.

Religious education which does not make man morally stronger is worthless. So-called "scholarship" - which is nothing but an accumulation of ~~xxxxxx~~ detailed data of more or less important facts of knowledge, and which does not make its carrier better is rather a poison than something which can promote the world.

"Inspiration" through education and teaching can only mean that it is being tried to make youth love the ideas and demands of a higher world.

Youth must learn to overcome themselves too; to fight against the lower instincts; they must get an inclination of this task.

12 - What does the name "Yisroel" mean?
כי שרית עם אלוקים

a) It may mean: "Fighter with God"
(Wrestling with the higher world; first
against it, but then he drew it into his
own life).

b) It may mean "Fighter for God" --
indicating the task of Jacob-Israel,
and the Jewish people within mankind.

c) It may also mean (Gesenius dictio-
nary) "God fights."
= God fights through Jacob-Israel
and the Jewish people.

13 - What is going on today in the world
may be understood as a world-wide
struggle, in the form of democracy, for
a civilization which is the expression
of God's moral will.

The Breaking Point

1 - Metal, iron can be bent so many times, and then suddenly it breaks - fatigue; engineers are intent of figuring this in their calculations. The same can happen --in a metaphorical sense-- in many spheres of life: politics, family life, pauperization of groups, inflation, education, etc.

2 - The guilt of the Emori is not full yet (Gen.15:16)

כי לא שלם עון האמורי עד הנה

God explained to Abraham that his descendents will be strangers in a land not of their own, but in the fourth generation they will return, because the guilt of the Emori is not full yet.

3 - Concerning S'dom: God said to Abraham: "the crying over S'dom and Amoroh -which is so grave- and their sin -which is so ^{very} heavy-. I want to go down and see whether according to the crying which came to Me, they have done fully, or not, I want to know. (Gen.18:20 and 21)

The expresseion "fully" seems to indicate the breaking point.

הכצעקותה הנאה אלי עטו כלה; ואם לא, אדעה (פסוק כ"א)

4 - ~~Sin~~ The Flood: "G' saw the earth, and behold it was corrupt, for all flesh had corrupted its way on the earth"(Gen.6:12). The repetition of the word SHICHES seems to indicate the breaking point:

וירא אלוקים את הארץ כי נשחתה
כי השחית כל בשר את דרכו על הארץ

5 - the destruction of the Northern Kingdom.

6 - Belshezar.

What LOVE can do

- 1) Jacob: He saw Rachel and loved her at first sight (Gen. 29, 10 ff.)
It was especially conditioned through the fact that he knew that Rachel was his cousin. The Torah emphasizes three times this fact: ACHI IMMO (brother of his mother) (verses 6 and 10).
Jacob rolled the stone from the opening of the well alone (vers 10) while the shepherds declared that they cannot do it until all the herds are assembled (vers 8).
Rashi explained that Jacob removed the stone like a stopper from a bottle - this shows his great strength (to vers 10)
Jacob served 7 years for Rachel, but they were like a few days because he loved her that much.
וַיְהִי בְעֵינָיו כִּי בָּיַם אֶתְרֵם בְּאֵהָבֹתוֹ אוֹתָהּ
(chapter 29:20)
- 2) Rabbi Akiba's death (to love G' with all his life)
- 3) David and Jonathan
Pirke Ovos - A love which did not depend on unclean motives (
Jonathan knew that David will be king, therefore he asked of him to be kind to his family.
- 4) Shir ha-Shirim עֵזֶר כְּבוֹד אֱהָבָה
The whole book is a love-song.
Could it really be a simile to the love between God and Israel? - yes; meant so by the ones who attached it to the Canon.
- 5) Love to God (Shema) : Precondition to "know" Him.
Love thy neighbor: precondition to be just to him.
- 6) Love prepared to sacrifice: Mother love.

Spiritual Civilization

Why should man subject himself to spiritual laws?

Wouldn't it be sufficient to just make a living and the rest should be fun?

Without spiritual laws -- spiritual relationship--- man would live in a state of open or latent war continuously.

There would be nothing to dim his animal, beastly inclinations and passions.

Result: Homo homini lupus est.

The spritual law is the condition of civilization based on the supposition and hope of peace, brotherhood, love of one's neighbor, kindness, mutual help, etc.

One must make all possible efforts to remain within the realm of civilization.

It is not given to us for nothing, without effort.

Cf. the Englishman who was marooned, but dressed himself every day so as not to lose his connection with civilization.

ETS CHAYYIM HI IAMACHAZIKIMBO;
DEROCHEHO DARCHE NOAM,VECHOL NE-
SIVOSEHO SHOLOM.

If somebody had all gadgets in his house, assuring all mechanical comfort and amenities, what would it amount to without a soul filling the house invisibly?

The Importance of Water

B'er Mayyim Chayyim
(A Well of Living Water - good water)
Gen.26:19

Sidra Toledos (Dec.1,1951
Kislev 2, 5712

- 1 - Isak gave names to the wells he dug
ESEK = fight; SITNOH = Hindrance;
Rechovos = wide spaces.
(Gen.26: 19 to 22)
- 2 - Water important:
Example New York;
Tennessee Water Authority (Lilien-
thal); other irrigation projects.
Rainmaking.
major part of bodies - water
- 3 - Water in Palestine - Israel
Low water-wells - from Abrahm to
present day.
Deep water-wells - Baron Rothschild

RECHOVOS today - beautiful, fertile
city. Vineyards
- 4 - All life depends on water.
Prayers on Pessach for TAL - Dew
Prayers on Shemine Ats.for GESHEM
TAL "MOTOR LIVROCHO.
MOTOR = Rain; Rain(water) is the
"motor" of all life.
Water comes from the skies -
SHOMAYIM = SHOM MAYIM; =there is
water.

Philosophical Principle
vs. Emotional Principle

Rabbi Akiba's emphasis on
Veohavto lereacho komocho
(Ze klal godol batoroh - "this is a great
--- emotional --- principle in the Torah)

is opposed by Ben Azai's (?) principle of
the Unity of Mankind as determined by
its descent:

Gen.5:1
~~Yehi Elohim~~
Zeh Sepher Toldos Odom
B'Yom b'roh Elokim Odom
Bidmus Elokim Osoh Oso.

An emotional principle provides energy
of action,
a philosophical principle gives this action
a goal, sufficient reason, motivation and
direction.

What is more important?

Emotional energy can be abused, e.g.
it can be used for the glorification of
a dictator; it can be used for genocide,
etc.

One may say: Emotional energy without
philosophical direction is blind; while
philosophical direction with emotional
energy may be powerless.

Artificial Respiration
in the Bible.

About the prophet Elisha:

"He went up and stretched himself upon the child; and the child sneezed seven times" (vers 35)

"וייעל ויגער עליו" "ויזורר הנער"

"And when Elisha had come into the house, behold, the child was dead, laid upon his bed. He went in therefore, and shut the door upon them both, and (2) prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he stretched himself upon the child; and the flesh of the child became warm(3). Then he returned, and walked in the house to and fro, and went up, and stretched himself upon him(4): and the child sneezed seven times, and the child opened his eyes.

(1) Elisha wanted to be alone; any disturbance might prove fatal.

(2) He prayed unto the Lord -- Elisha was a born physician; his medical knowledge might have handed down to him partially by his master Elijah; but it is principally based on intuition, inspired by his living in and with God.

It may not be much different today. A doctor can be trained, but to apply his training at the right moment is a different thing. Also is the correct diagnoses. Intuition may play a decisive role in this respect too.

(3) A case of artificial respiration.

The child breathed with or through the prophet. When the prophets body expanded, the child's body contracted; when it contracted, the child's body had room to expand. Therefore, the exactness of position observed by the prophet.

סדרה לך לך

Abraham and Abraham Lincoln

ויקה אברהם את כל הנפש אשר
עשו כהרן (יב"ה)

תרגום: וית נפשוא דשעכידו לאוריתא כהרן

The Torah reports that Abraham, when he emigrated, took along all his possessions, including "all the souls which he made in Charan". The expression "to make souls" is astounding. The Targum translates this expression by saying that "they made them serve the Torah".

Rashi, obviously following the Targum, although he does not mention it, explains it similarly:

שהכניסן תחת כנפי השכינה; אברהם מנייר את הא-
נשים, ושרה מניירת את הנושים, ומעלה עליהם
הכתוב כאילו עשאום (לכן כתיב "אשר עשו")
(Rashi, in an additional interpretation,
explains the word "they made souls" as
"they acquired souls" (KON'').

Nevertheless, Jewish tradition understood that Abraham bought slaves and -by introducing them into the faith in the One God- made them free men; free members of his household.

So we can say that Abraham was the first man who liberated slaves.

Abraham Lincoln liberated the slaves of America.

When he was born and his parents were looking for a name to give their new-born son, they called him --almost b'ruach ha-kodesh (with the Holy Spirit)-- Abraham; i.e. they gave him the name of the first liberator of slaves.

More than 3800 years had gone by since
(over)

our ancestor Abraham lived, until the modern Liberator was born; but the eternal spirit of divine humanity cannot be limited by time and space.

One liberator beget the other one; through the spirit of the Bible --coming down from Abraham's time-- Lincoln eventually imitated his ancestor in name, although he might have never seen that connection.

הַבּוֹנִים בְּחוֹמָה וְהַנוֹשְׂאִים עֹמֵל

עֹמֵלִים, בְּאֵת יָדוֹ עוֹשֶׂה עֲמָלָה

וְאֵת אַחַת תְּחַבֵּט הַשֵּׁלֶט (נחמיה ו: 4)

"They that builded the wall and
they that bore burdens laded them-
selves, every one with one hand
of his hands wrought in the
work, and with the other held
his weapon

וְהַבּוֹנִים אִישׁ חֶרֶב אֶת יָדוֹ

עַל אֶתְנוֹ וְזִבְנוֹ, וְהָיוּ עֹמְרֵי

אֶתְנוֹ (א. ט.)

And the builders, every one had
his sword girded by his side,
and so builded. And he that
sounded the horn was by me.

Purpose of Religion? (מצוות)

a) וחי בהם

b) והארכת ימים

(מצווה קלה וחמורה שכל מצווה)

s. Pirke Avoth;

s. Mishna, end of חולין

לא יטול אם על הבנים

et. see Baer, 498.

s. Rosh H. 29

וכאשר ירים אשה

CHURCH

Albion
Bellevue
Pittsville
Haskell
Easton
Hamburg
Lancaster
Lindora
Pottstown
York
Reading

miniature golf
(extra)

CHURCH

Budget Style
Delegation Meets
6:30-7:30
Quadrant & I.C.K.

DANCE

Carl Silver's
Orchestra
11 piece orch
vocalist
7:30-10:30

Gibstein

THIS SUNDAY MAY 4, 1952 IN READING

קצור טובהן צדק

ט'
הלכות ציצית

*) The commandments of
the "Fringes".

1) ~~Great~~ Important is the commandment of the fringes, because the Torah considers it as equal to all the commandments altogether, for it is said: "ye may look upon it, and remember all the commandments of the Lord" (Num. xv, 39~~1~~).

The total of the digits of the word "Tsitsit" is 600, eight threads and five knots, - then you have altogether 613 [correspondent 613 Mitzvot]. Therefore everybody is exhorted to have a Tallit katon [Arba Kaufot], in order to be dressed in it throughout the day. It shall be made of white sheep's wool, and its dimension correspondent with the measurement prescribed, i.e.

3 quarters of 1 ammoh the length,
 and $\frac{1}{2}$ an ammoh the width [1 ammoh
 = $\frac{7}{10}$ of a yard]; some people say:
 1 ammoh each.

Everybody is also exhorted to have a
large Tallit with fringes, to wrap
 oneself at the time of prayer, and
 again he ~~should~~ take care of
 having a beautiful Tallit,

and likewise at the Mitswoth
 must be performed in beauty,
 as far as possible,

for it is said (Shemoth XV, 2): "This
 is my God, I will glorify Him",
 and we explain it: Make yourself beau-
 tiful with Mitswoth!

He shall be careful to buy Tsitsit
 from a reliable man, in order to be
 sure that they are spun and twisted
 expressly for its purpose [for its name]
 and according to their instruction
 ("as their Mitswoh is"), and they must
 be large as their right measure is.

(3)

2) If someone can ^{only} have a Tallit of flax, so that it is impossible to fix at it Tsitsit of wool because of the prohibition of Shatnes (רשו"ט), someone says that he should make corners of skin (or leather) and at them Tsitsit of wool, and others differ on it and say that he should not do it.

3) The hole where one puts through the Tsitsit, should not be farther from the border of the garment either in length or in width farther than 3 thumbs. (Some people say that those thumbs have to be measured at the small part of the thumb, i.e. at its head, and it is right to add to its restrictions, look at Shaare Teshuvah), because more than three thumbs [thicknesses!] are not called "corner of a garment" but "garment".

If he made the hole farther (higher) than three thumbs, even if the person knottings (tying?) the Tsitsit, pulls the

knot, and contracts the Tallit that the hole comes more down, it is not valid in any case. And if after he hung the Tsitsoh into the hole which is higher than the measure prescribed, he cut into the hole in order to hang the Tsitsoh farther down than 3 (~~thumb-thickness~~), it is not valid because of the principle: "You shall make it but not of something that is already made."

And likewise the should not be near to the border of the garment, either in length or in width, ^{less} than the measurement from the middle joint of the thumb to the end of the nail, for below this it is not called "corner" either, but "below the corner."

And if the hole is far according to the measurement only by ^{pulling} contracting the knot the border the garment is contracted, and there is no more the right measurement, in any it is valid.

5

As to the threads at the border of the Tallit which are not woven, there it is doubtful whether they are counted to that measurement or not; therefore one must cut it off there before tying the Tsitsit.

As to the Tallit koton some are used to make two ~~two~~ holes one beside the other one like a Tseret (..) and they put the Tsitsit through both of them, and they are hung into the hole from outside.

4) If at the time of tying the Tsitsit the hole was far corresponding the measurement, and afterwards a part of the hole was torn, or the border of the Tsitsit was torn, so that the Tsitsit is less far from the edge than its measurement prescribed, it is not useless (בידול) by that, because the Torah ~~does~~ only cares for the Tsitsit not being below the corner at the

16

time of making it, for it is said:
"And you shall make Tsitsit at the
borders of your garments" etc.,
but generally it is better to make a
seam at the beginning round the
hole, and likewise at the border of
the Tallit, in order not to lessen the
measurement of the limb of the
thumb, prescribed.

5.) It is usual to make five double-
knots so that between them are
4 ^(parts) links. This is as follows: One
puts 4 threads through the hole and
ties them with 2 knots. Then
one wraps ^(round) with the longest thread
called "servant" 7 windings, and
then again makes 2 knots, and
repeats ~~winding~~ making ~~two~~ 8 win-
dings and making two knots, ma-
king 11 windings and 2 knots,
13 windings and two knots.

As to the 4 parts, it belongs to
the beauty of the Tsitsit, that all

the parts are ⁷ alike in length. Therefore, at the first part where only a few windings are, one should remove them from each other, and at the second part approach them a little bit more, and like wise at the third and fourth part.

The measurement of the whole length of the Tsitroh, i.e. from the first knot to the ends of the threads, must be at least 12 thumbs.

The beauty is that all the parts (links) together are one third, and the threads hanging down two thirds.

Therefore one should take care that each of the (links (parts)) corresponds with

- 1) Verbum sat sapienti
A word to the wise is sufficient.
דַּבַּר לְחָכָם אֵינוֹ יוֹסֵף
- 2) Secret of cosmic ray: Any form of matter could be converted into energy. (Navy's cosmic ray research!)
(Newsweek, Dec. 29, 52, p. 8)
- 3) Tidelands Oil: During campaign General Eisenhower promised to approve the release of tidelands oil reserves worth
\$ 40,000,000,000
from Federal to State control.
(Newsweek Dec. 29 - 52, p. 18)
- 4) Each cubic mile of sea water contains 6 million tons of Magnesium.
Magnesium is abundant, light, strong, practical, versatile.
(The Dow Chemical Company, Magnesium Department, Midland, Michigan.
(Newsweek, Dec. 29 - 52, p. 29, advert.)

5) Overpopulation

Robert C. Cook, director of the Population Reference Bureau devoted to study of population problems, a top-ranking geneticist, made an on-the-scene study in Greece, Egypt, India, China and Japan, made this statement:

"There is a remarkable awakening on the part of the leaders and the masses, particularly in India, and Japan, to the fact that overpopulation is a basic question of survival" (to a reporter)
(AP Dec. 28, 1952)

6 - Criticism of Schools by history professor

Arthur D. Nester Jr., professor of history at the University of Illinois, before 500 scholars representing dozens of fields of study, calling on the American Historical Association to take lead in a fight against ~~xxxxix~~ "anti-illectualism".

Criticism:

"True intellectual training, aimed at ~~the~~ developing the capacity for thought and understanding, has been shoved into the background and the emphasis is now on mere un-related skills and isolated facts."

"The learning of facts is not intellectual training, unless those facts are seen as the conclusions of a systematic inquiry and as part of a larger structure of knowledge." (offered as resolution).

~~xxxx~~ William W. Carrwright, chairman of the Department of Education at Duke University, replied:

"I object to Professor Nester's resolutions because of the spirit of bitterness which animates them.
(AP Dec. 28, 1952)

7) "Atomic Deacon"

Dr. William G. Pollard, 41, was ordained a deacon of the Protestant Episcopal Church last week.

...The setting was St. Stephen's Church in Oak Ridge, Tenn.

Dr. Pollard is the executive director of the Oak Ridge Institute of Nuclear Studies, and one of the atomic scientists who worked at the Columbia University project during the second world war.

... entered ministry because of an guilt feeling about helping to create an atomic bomb.

"I have become convinced that Christianity offers the best of several possible solutions to mankind's problems".

"I do deeply believe that the dominant secular humanist tone of our current culture is profoundly false and a mortal sin against God." (over)

Dr. Pollard is married. 4 sons.
"... influence of wife in her
insistence that we should have
a Christian marriage and
bring up our children in a
Christian environment."

He will wear his clerical
garb at the institute...

(Newsweek, Dec. 29/52, p. 63)

8 Breathing:

tend slightly forward for breathing in,
back when breathing out;
also when speaking!

9) Synagogue - Gasoline

"Why am I not a better family man than I was a year ago when I made such high-sounding Resolutions?"

"You were trying to drive your personal car without gasoline," my mother explained. "This year, try going every week to the proper filling station - your church."

(James J. O'Reilly; Your Life, Jan. 1953, p. 27)

10) Talker

The man who talks by the yard and thinks by the inch, ought to be ousted by the foot.
(ibid. (ibidem - at the same place))

11) Defection from Communist Party

Since Check trials - 2000 Americans left Comm. Party, similar disillusionment - Britain, France etc.

(Newsweek Jan. 19, p. 18)

12) Loss of Fear - Adrenal Glands

Dr. Charles B. Huggins removed
(Univ. of Chicago, ^{Top School 50.8})
both adrenal glands (on top of kidneys) to help in cancer cases. Result:

a) Emotional flare-ups rare

b) Many lost sense of fear

[Newsweek, Jan 19/53, p 62]

13) Last Words

Queen Elizabeth I was dying she said: "Millions of money for an inch of time"

14) "Jews" in high positions in Hungary.

a) Premier Rakosi

b) Erno Gero, vice-premier and economic dictator.

c) Mihaly Farkas, defense minister

d) Peter Gabor, Chief of secret police

e) Jozsef Revai, Minister of Education

f) and others.

[AP - Jan. 17, 1953, Vienna, Austria;
Sunday Bulletin Jan. 18, 53]

15) Reading Therapy (Bibliotherapy) - effective with patients who are depressed prior to operation, lost use of legs or arms, blind.

Even for unconscious patients, remember parts of the story when they regain consciousness.

Major use for conscious patients who need a psychological assist, The reading helps to banish fear.

[NY Times, 18 Jan. 53, p. 75.]

Books and Music used as Therapy. Volunteers read aloud even to unconscious at Iowa University Hospitals. UP, Iowa City, Iowa Jan. 17]

18) 2nd Language in Grade School

300 educators and representatives of citizens organizations met at a conference, sponsored by the Office of Education, in Washington demanded the teaching of a 2nd language in grade schools, because of

"the need of reducing the language barriers in a world whose future existence may depend upon international understanding".

Fewer High School Students study foreign languages: 27% in 1920, 14% in 1950 (Commissioner McGrath).

Present were school officials, psychologists, school board members, representatives of the PTA, and language teachers of High School and Colleges.

(NYT 18 Jan 1953, p. 74)

19) Our Time

" And the wind shall say: 'Here
were decent godless people:
their only monument the asphalt
road
And a thousand lost golf balls...'"

[T.S. Eliot, the British poet;
from the 100 Most Important People
in the World Today, 1952, Cardinal
Edition]

20) Coincidentia Oppositorum

The Unity of Opposites

= G'

(Nikolaus of Kues, Cosanus)

21) *Squirrel Gets Homesick

Travels 20 miles to return to Lawn of Virginia Capitol. (NYT 31-May 53; see folder: "Animal Wisdom")

22) Replenish reserves of spiritual strength.

Thomas E. Murray, Atomic Energy Commissioner:
"Before we may have any legitimate hope of winning the cold war, we must reverse this trend of mounting national liabilities and start to replenish our nearly exhausted reserves of spiritual strength." (Speech in Seattle, TP May 29, 1953) *file Science, Religion.*

23) Prizes in 1853

in Philadelphia: beef, choice pieces, 15 to 18 cents; butter 25 cents a pound, eggs, 14 cents a dozen; (Sunday Bulletin 31 May 53)

24) Indian Prayer

"O Great Spirit, Maker of all men, forbid that I judge any man until I have walked for two moons in his moccasins." (Sunday Bulletin, 31 May 53, letter to Editor; see: Talmud, passages explained (~~xxxx~~ file)
cf. Al Todin es chavercho ad shetagia limkomo)

25) Selling - Buying, Jungle Law?

"The seller is under no obligation, according to law, to tell the buyer any of the weak points of the place unless a close examination would not have revealed them."
(Phil. Lawyer, First Aid Law, Sund. Bull. 31 May 53)
(see file: Law
Caveat Emptor!

26) Work - Prizes - Wages

average worker's pay is \$1.75 an hour;
prize of beef - per pound .64
1 hours work: 2 3/4 pound.

Sunday Bullet.
31 May 53, Edit.

In boom year of 1929:

wages 1 hour - 57 cents
beef - 1 pound 39 cents
earned less than 2 pounds of beef!

*See file
Econo-
mics*

June 9, 1953

27) "Applaud the good and condemn the bad".

The Christian Herald's policy (in an article by Daniel A. Poling) with regard to movies, books and comics. (founded the Protestant Motion Picture Council; the Christian Herald's Family Bookshelf ("a book club you can trust"), and the Dell Comics which publish 76 comic books (Dell Company), e.g. Lone Ranger, Little Beaver, Tarzan, Little Scouts, Walt Disney's Comics, The Little People, etc.) (see file "Comics")

28) The right thing to say

"My method is to take the utmost trouble to find the right thing to say, and then to say it with the utmost levity."

George Bernard Shaw.

29) Faults (Chinese Proverb)

"One can see one's fault only with other people's eyes."

● 30) "Travels of the Mind"

...travels of the intellect by admitting the opposite of all facts and of all beliefs to be equally possible and no more arbitrary.

(George Santayana, in "My Host the World" (Charles Scribner's Sons)

[NYTBR 11 Oct 53 p.2]

● 31) "Power and Love"

...longing for fame and the longing for love - the two chief motives which govern mankind, being competitive and usually irreconcilable, the first signifying a will to conquer, the second a wish to capitulate.
Disraeli - exception ("I live for power and the affection.")

(Hesketh Pearson, in "Dizzy"; Harper & Bros. - NYTBR 11 Oct 53, p.2)

● [Is longing for truth not stronger than all other motives?]

● 32) "Campus Gods"

"Some of the favorite class-room gods [in colleges] are Progress, Relativism, Scientism, and Humanitarianism."

"Each of them embodies a great deal of truth, but the trouble is, none of these gods is big enough."

(Chad Walsh, in "Campus Gods on Trial" (Macmillan).

(NYTBR 11 Oct 53 p. 2)

● 33) Communism must be "outthought"

"The enemy must be mentally out-matched, outendured. From the standpoint of vision, he must be outthought."

(The Inward Journey, by Doris Peel. Houghton Mifflin Co. Boston; NYTBR 11 Oct 53, p. 6.

34) Nazism-Communism

"The Nazis make use of the worst elements in the ego. The Communists can appeal to what is often the best. That's why Communism is the greater force, incomparably greater.

... The good perverted - the right questions... wrongly answered - that is a formidable thing to deal with!"

(Doris Peel, The Inward Journey, see No. 33)

35) How to get an Insect out of the Ear

"Just hold a flashlight up to the ear and the curious insect will come out under its own power to investigate". [Specialist to surgeons at meeting in NY. PM 19 Oct 53, p. 4)

- 36) The "greatest single force combatting Communism in the United States and throughout the world" is organized religion. (Rep. Velde (R-Ill.), ~~member of~~ Chairman of the House Un-American ~~Committee~~ Activities Committee) (Washington, Oct. 24 (AP) (Sun. Bull. Oct. 25, 1953; p. 5)

- 37) Picturesque Language

Little boy with knife and gun in his hands. What are you doing?

"I cut across main street and shoot along the alley."

38) Rashi's Purpose of Interpretation.

~~Gen. 33, 20~~ to רש"י

וַיֵּצֵב טַם אֶזְבַּח וַיִּקְרָא לוֹ אֵל
אֱלֹהֵי יִשְׂרָאֵל:

"דברי תורה פפטיש: כוץ
סלע, מתחלקים לכמה סעמים,
ואני ליטב פשוטו של מקרא
באתי:

As Illustrations use

Gen. 33, 20 (s. above)

Gen. 33, 4 וַיִּשָּׂקֶהוּ (לקוד)
נשקו בכל לבו

לא נשקו בכל לבו:

or Rabbi Shimon ben Yochai: "temporarily
he kissed him because

נפארו רחמיו.

Gen. 6, 9 נוח איש צדיק תמים
היה בדורותיו

לשבח (Sanhedrin 109) בדורותיו
or לגנאי

Depends on tone (c'est la tone qui fait

la musique) בדור צדיקים היה צדיק יונק

בדור אברהם לא היה נחשב לכבוד

39

23 11 53
YOUR HEALTH

By HERMAN N. BUNDESEN, M.D.

CASUAL living has become the keynote of our lives, reflected in our dress, homes, entertainment and, I am afraid to say, in our posture.

It might be thought that slouching is the most comfortable stance. In reality, however, well-balanced bodies are the true secret of good posture, and good posture is often the basic starting point of good health, good appearance, and true comfort.

Forgetting balance and seeking comfort, we may be guilty of a twisted-like posture while sitting and reading the evening paper.

We may stand in a slumped position as we talk to our friends, and slump in our chairs while playing bridge. Not only does poor posture give a bad appearance, but it can be dangerous to one's health.

It can alter the positions of normally placed organs of the body. Slumping and slouching tend to cramp many of the vital organs, such as the heart, lungs and the abdomen. This may result in a lack of room for the organs to work at their peak efficiency.

Some rules for a good posture are as follows: hold the head high and the chin in; one should pull the shoulders back with the shoulder blades flat; the chest should be up and forward with the abdomen drawn up and in. Keep the lower back flat and the hips tipped down and back.

40) The Torah to be talked over
continuously.

a) ושננתם לצנין ולזכרה בם וגו' (a)

מה אהבתי תורתך
כל היום היא שיחתי
(Ps. 119:97)

41) Learn from everyone

אכל אלמדי השכלתי
(Ps. 119:99) (כיצד ללמוד מכל אדם)

cf. Pirke Avos:

איזהו חכם? הלומד מכל אדם

42) Number of medical students insufficient

The Philadelphia publication, Catholic Standard and Times, hitting at the lack of needed medical internes and the difficulties pre-med graduates have in getting into medical schools, points up that medical schools are graduating just about the same number of doctors today as in 1900. This despite the fact that the nation's population has more than doubled since 1900, climbing from 75,994,000 to well over 160,000,000.

NEWS Letter

J
C
R
C

Philadelphia
Jewish Community Relations Council
Fellowship Commission Building
260 So. 15th Street, Philadelphia 2
Kingsley 5-8430 Nov. 6, 1953
Nathan L. Edelstein, President
Maurice B. Berman, Executive Director

43) Chinese Proverb:
When the moon is fullest
it begins to wane,
When it is darkest
it begins to grow.

44) "Life keeps books" (fr. The Sat. Sermon
by Fred Brown Harris,
Ev. Bul. 26 Dec. 53)

That charming person, Ma-
dame Chiang Kai-shek, not
long ago was asked to state
what was the principal lesson
the years had taught her in
the hard school of experience.
She replied: "Day by day, we
write our own destiny; for, in-
exorably, we become what we
do. In my opinion this is the
moral foundation of the uni-
verse: Life keeps books!" And
there is no juggling with that
solemn fact.

cf. with the
ספר הזכרון
(והתנה תוקפים)

● 45.) What is an efficient class?

'A definition of an efficient class has been given as one in which 'every one of the students is doing every bit of the work every bit of the time'.

● 46.) ^{ביתו זה אשתו}
A wife is identical with a house. (Yoma 1:1)

47) ^{אין המצוה נקראת אלא במי שגמרה:}
A commandment is credited to the one who completed it.

48) Snapping with the fingers is mentioned in Mishna and Gemara, in order to keep the High Priest awake before Yom Kippur.

Yoma 1:7 the High Priest: (Yoma ^{sec} 19B)

בקש להתנמנם, פרחי כהונה

מכין לפניו באצבע צרדה

Tiferes Yisroel: (8 לה)

אחבר אצבע האמצעי הארוך

לראש האודל, ושואטו מהר

בכח לתוך פה היד, ועל ידי

זה נשמע קול זירוז:

Other exercises (like bending down and kissing the floor (of marble) to remain cool, see Tiferes Yisroel 75.

(ובשעת שחייתו נוטק הרצפה,

ונסמך על אגודלי ידיו, וזוקף

ועואד, וזה נקרא קידה,

ואין כל אדם יכול לעשות כן

(see Megillah 22:2 to רש"י)

JAN 4 1954

49) The 4 R's for the Veteran:

Rest

Rehabilitation

Return to family and community.

Rededication to his service

(Women's Division Bulletin WOB, Vol. 12, No. 1,
Fall 1953.)

50) Miracle Gro (for garden use)
consists of

JAN 4 1954

Potassium nitrate

Urea

Di Ammonium Phosphate.

Mix 1 lb. each - when using
dissolve 1 tablespoon per gallon of
water.

Sprinkle on soil.

(Mr. Sam Brummer told me, he
had excellent results).

51) Heart-working

JAN 7 1954

"The heart works harder, it is believed, when a person is lying down than when he is standing quietly". (Herman N. Bundesen, M.D. in syndicated article "Your Health"; Pottstown Mercury, 6 Jan. 54, p. 4).

52) Rediscovery of Judaism

Franz Rosenzweig, by Nahum N. Glazer.

see passage describing how Franz Rosenzweig's "act of conversion" came about.

He wished to enter Christianity through Judaism; attended Day of Atonement service in preparation for the church. He was stopped on his way and called back to Judaism.

Marriage

53.) Ph. T. Degree

JAN 10 1954

LaSalle college conferred Ph. T. Degree ("Putting Him Through" degree) to ~~be married~~ the wives of 68 students. College made replicas of its regular degree, suitable for framing.

The citation is for in recognition of the sacrifices and encouragement given by the young women to their young husbands to enable them to complete college and attain the academic state of bachelor.

Presentation is a feature of a Christian Family Forum.

[Sunday Bulletin 10 Jan. 54, p. 12)

(4 forums; 1st one to ~~deal~~ treat with moral, medical and emotional problems of married life, and dating, courtship and engagement.)

54) Communism - Trojan Horse

J. Edgar Hoover, FBI Chief: "moral obligation demands that a loyal American sacrifice his right against self-incrimination and tell what he knows about things that endanger the national security."

"Our moral duty ... to expose to view the Trojan horse in our midst ... (in Virginia Law Weekly - Univ. of Virginia).

(Sund. Bull. 10 Jan. 53, p. 2)

55) Climate change - revolutionary

"A mere rise of 4 degrees in the yearly average temperature would cause millions to change their ways of living, their dress, their housing and their jobs." [overcoat makers and furriers already complaining]

Causes: Scientists: hotter sun?
growth of cities and universal use of automobiles?

(Sund. Bull. 10 Jan. 53, p. 14; Editorial)

56) Stupid mistake in Crime

\$160,000 missed from vaults of Bureau of engraving. Slick trick? Downside of Packages of dummy currency too light. Young stock-man noticed it.

"A stupid mistake gave the smart operator away".

(So Bull. 10 Jan. 53, p. 14, Edit.)

57) Art in America. [So Bull. 10 Jan. 1954, p. 14, Edit.]

3 1/2 million Americans are amateur dabblers in oil, just ordinary persons with no particular talent who get intense personal satisfaction making pictures. Sale of art materials - tripled since 1948, and is now a \$150,000,000 retail business. Who paints? - Housewives, business and professional men.

Museum - Stadium

John Frederick Lewis, Jr., president of Pa. Academy of Fine Arts: "More people go far enter the portals of the city's museum (Phila.) each year than pass through the gates of Connie Mack stadium."

60) Gen. Maxwell D. Taylor on
Churches and Prisons.

"As I have always looked forward to the day when Eighth Army jails and hospitals would be empty and the churches full, I am happy to find that at least the latter condition is fulfilled". [Gen Taylor found only standing room at the chapel when he was 2 minutes late in Seoul, Korea. AP Jan. 25, 1954 - PMerc. Jan. 25, 1954, p. 16]

61) Price of Brotherhood

"The price of brotherhood is the creation of a society of abundance and freedom for all in which only the peddlers of bigotry will be unemployed".

(Walter P. Reuther, President, CIO.
(This was quoted in Newsletter
of JCR - Philad., 1-8-54)

62) "Women's Laziness Seen
Boon to U.S. Industry."

by Dorothy Roe of The Associated Press.
Even. Bulletin 15 Feb. 54 p. 19.

"Chief assets of American Industry:
automatic washing machines etc.
^{Labor-saving devices.}
"Trend of the times is toward
making everything disposable."

63) Feelings in a adolescents.

a) Telling a person not to feel
what he feels does not take the
feeling away.

b) Disregarding your adolescent's
true feelings makes him dis-
regard you.

c) Try to get the feel of what he's
feeling and try to mirror his
feelings with your words.

d) he may be "spilling" about the
feelings that Hide his true
feelings and not about the
real feelings that are troubling
him. (Do not prod for these
undercover feelings. Give opportunity
to let come what comes.)

(Dr. Dorothy W. Baruch; Ev. Bul. 15 Feb. 54
p. 18)

64) Juvenile Delinquency
Parking Meters

Ev. Bulletin Feb. 26, p. 1, 1954.

Headline: "1,510 Parking Meters
Smashed, Looted in 1953, Secret
Police Report Shows".

"Police report that teenage gangs
are responsible for about 75 per cent
of the trouble".

65) Why the astronomical spring does not
coincide with equal length of day
and night.

From sunrise to sunset today is
12 hours and 7 minutes. From sun-
set tonight to sunrise tomorrow is
11:51 minutes.

It's Simple

"The explanation is not a diffi-
cult one," said Dr. I. M. Levitt,
director of the Fels Planetarium
at the Franklin Institute.

"If you didn't have this little
thing called refraction day and
night would be equal. But refra-
ction by the earth's atmosphere,
acting as a lens, bends the light
of the sun and makes the sun still
visible while it is below the hori-
zon.

The nearest all this came to
equally was the night and day of
last Wednesday on St. Patrick's
Day. * March 17, 1954

→ March 20/21

66) Adage: As the twig is bent, so the tree will be inclined.

67) Greek Wisdom:
Don't dare the displeasure of the gods by bragging.

68) Gaonic Literature until Saadia Gaon (Prof. Abramson at J Theol. Sem.)
The She'eloth, The Halakhoth Pesukoth,
The Halakoth Gekoloth, The Siddur of R. Anan Gaon.

69) Successful Marriage
A Frenchman's Formula: Kiss your wife twice a day; say, 'I love you', once.

70) Truth Serum: A barbiturate drug known as thiopental sodium. To be used only under the direction of a physician.

71) Labor et Amor Omnia
vincunt (Work and Love
conquer every thing)

(see: Caprio, Frank S., D.D. "Why
we behave as we do". Popular Library, p. 22)

72) World Struggle of Ideas.

Rudolf Dreikurs, M.D. -born in Vienna,
since 1939 Psychiatrist in Chicago-, in his
book "The Challenge of Marriage", 1946, publ.
Duell, Sloan and Pearce, (excerpt in maga-
zine "Marriage" (No.14;copyright 1954), pp.80 ff,
distinguishes the following conflicts:

- 1) ~~Between~~ Conflict between Men and Women
- 2) class struggle.
- 3) Hostility between the generations.
- 4) Fight between
 - a) Races
 - b) Creeds.
- 5) War between Countries and govern-
mental systems.

They all are "part of contemporary dis-
cord between human groups in general."

"All this antagonism is based on
mutual fear and distrust,"

"originated by the attempt of those in power
to govern, and to maintain their
dominance, and by the
resentment and rebellion of millions
of underprivileged beings who justly refuse
to remain submissive"

End of the struggle when mankind has
finished

"the process of establishing equality for
all its members".

"War b

e

P.T.O.

"War between the sexes achieves significance
for the whole transition period in which
we live."

73) Social and Economic Transformation
in the middle of the 19th century:

1) ascendancy of capitalism: Each ~~xxx~~ individual could acquire full civic ~~xxx~~ rights and privileges by possessing the necessary amount of money.

2) The new social structure evaluated an individual in terms of dollars and cents.

3) End of Feudalism with its exclusive recognition of inherited nobility.

4) Ensuing liberalism gave every individual, at least theoretically, a fair chance to attain a socially accepted position.

5) Idea of equal birthrights led to emancipation and liberation of previously oppressed groups - Laborers,
Negroes,
Children,
Women.

(Rudolf Dreikurs, M.D. in "The Challenge of Marriage", 1946, Duell, Sloan and Pearce. See excerpt in "Marriage" (magazine) No. 14, copyright 1954, pp.80 ff.

74) Books best ambassadors.

Here's a quote worth thinking about from the Christian Advocate:
"A nation's best ambassadors do not come dressed in Homburg hats, frock coats, and striped pants but in the bright-colored jackets of books."

75) Population of Israel

Total: 1,685,000 (N. Jewish Post
(Jews: 1,497,000 } 29 Oct. 54, p.12.
Non-Jews 188,000 } (Source: WNS)

76) Sago Starch is used for adhesives.
(Sago comes from the pithy center
of the East Indies sago palm tree.
(Science News Letter - Oct. 16, 1954, p. 256)

77) John Huss; "It is better to
die well than to live ill".

78) Veterans - waiting for
Mental Hospitals.

"Some 15,000 veterans are
now on the waiting list and
the number is still shooting
upward."

(The Periscope, Dec. 13, 1954)

before that:

"alarming and unexplained
jump in the number of veterans
waiting to enter VA mental
hospitals".

79) Lex non scripta enforced out
of court (sometimes, marriage)
by "Judge Winchester".

80) Age of the Universe

"According to Allan R. Sandage the best present guess is that the age of the universe will turn out to be between 3.5 and 7.8 billion years."

(Scientific American, Jan. 1955, p. 44)

81) Crystalline Viruses

"Viruses were known to be crystalline, but there is some debate about whether they are alive."

(Scient. Amer. Jan. 55, p. 44)

82) R. J. Goldacre of the Royal Cancer Hospital in London "discovered that bacteria can be made to take the orderly form of a crystal."

(Scient. Am. Jan. 55, p. 44)

83)

Penicillin - Dr. Selman Waksman - Bible

When he received the Nobel-Prize he quoted:

EMES M'ERETS TITSMOCH
(VEISEDEK MICHOMAYIM NISHECF)
(Psalm 85:12)

אמת אצרך תצמח
וידעך אשמים נשקך

"Truth springeth out of the earth
(and righteousness hath looked down from heaven)."

84) Think big - Talk little
Love much - Laugh easily
Work hard - Give freely
Pay cash and be kind,
It's enough.

(Emerson)
[In the office of Sol & George Berman]

85) Sitting and Wishing
Won't change your fate.
The land provides the fishing,
But you must dig the bait.
[In Berman's Office]

86) Stalin - War - Fear of Starting War
"Our one big advantage is your
fear of starting a war."
(Quoted by
Gen. Carl Spaatz in Newsweek,
21 Feb. 1955, p. 37).

87) He does not listen to
Doctor. Kills 3 girls walking
home from school in Buffalo, N.Y.

UP March 15, 1955

"Emil A. Declua, 33, admitted a
physician advised him four years ago
not to drive a car." "He told authori-
ties he has epileptic spells." "He
blacked out seconds before his car
leaped a curb near a viaduct... and
struck the children on their way
home from school..." [Ev. Bull. 15 March 55]

88) Man - G'

"What we have is G'd's gift
to us.
What we make of it is our
gift to G' -"

(heard fr. Loretta Young, 20 March 1955)

89) Parallelogram of Forces - "the theory
in physics or natural philosophy that,
if two forces acting at a point be
represented in direction and magnitude
by two sides of a parallelogram, the
resulting force or resultant is
represented by the diagonal through

72) World Struggle of Ideas.

Radolf Dreikurs, M.D. -born in Vienna, since 1959 Psychiatrist in Chicago-, in his book "The Challenge of Marriage", 1946, publ. Dell, Sloan and Pearce, (excerpt in magazine "Marriage" (No.14;copyright 1954), pp.80 ff, distinguishes the following conflicts:

- 1) ~~Maximum~~ Conflict between Men and Women
- 2) class struggle.
- 3) Hostility between the generations.
- 4) Fight Between
 - a) Races
 - b) Creeds.
- 5) War between Countries and governmental systems.

They all are "part of contemporary discord between human groups in general."

"All this antagonism is based on mutual fear and distrust,"

"originated by the attempt of those in power to govern, and to maintain their dominance, and by the resentment and rebellion of millions of underprivileged beings who justly refuse to remain submissive!"

End of the struggle when mankind has finished

"the process of establishing equality for all its members".

"War b

e

"War between the sexes achieves significance
for the whole transition period in which
we live."

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"War b

e

P.T.O.

"War between the sexes achieves significance
for the whole transition period in which
we live."

89 contin.

the point of intersection of these two sides.

(cf. a river to be swum across:



A good illustration of "Compromise" which seems to be an outstanding characteristic of history, inter-action in all phases of community life like politics.

90. Resistance of Building Material to Earthquakes.

(Paper about the 1952 California earthquakes by Edward W. Kuenzi, engineer at U.S. Forest Products Laboratory at Madison Wis.)

Briefly, the observations of structures in the earthquake zone showed that masonry construction suffered most damage, reinforced concrete construction of years ago was extensively damaged, more recent reinforced concrete construction was only moderately damaged, but timber construction, old or new, suffered practically no damage. (Science Digest, May 1955, p. 84)

91) The Targum is not only a translation but also inter-
textion.

(בהעלתך Sidra) (חלויים: 10) Num. 8: 14

והבדלת את הלויים בתוך
בני ישראל, והיו לי הלויים:

ותפרש בתלמידי
אגו בני ישראל

ויהיו אשכנזין: קדמי תלמידי:

[זומעלה גדולה: Ibn Ezra]

92) "I make it a rule never to
leave a man worse off than
I found him." [Davy Crockett;
Bilad. Ev. Bulletin, June 22, 1955, p. 48]

93) "Reconformadox"

"Our G. I. congregations are
'Re conformadox'.

(= Reform-Conservative-Orthodox)

[Newsletter, Dec. 9, 1955, fr.
Commission on Jewish Chaplaincy]

94) Ignorance and Apathy

"Ignorance and apathy are
found all too frequently among
Jewish servicemen (and it
seems to make little difference
whether their backgrounds be
Conservative, Orthodox or Reform).

[Newsletter, Dec. 9, 1955, fr.
Commission on Jewish Chaplaincy].

95) When man needs the help of his fellow-man, he is despised.

כיון שנצטרך אדם לבריאות

פניו אשתנות קְרָוּם:

(Talm. Ber. 6B)

When man needs (the help of) other men, his face changes its color [= feels ashamed]. ^{Rashi: דל בצניעותו. He is despised...}

[קְרָוּם - B. 12, 9, means there "as there rises shame to men (קְרָוּם זלזולת לזני אדם)]

first part of vers 9:

וְיִוָּלְדוּ רָשָׁעִים יִתְלַכּוּן

the wicked go around]

קְרָוּם in the Talmud means also "color" [lit. קְרָוּם = to cover].

it also is explained in Berachos 6B as a bird which changes colors in sunlight.

96)

יִסְדֵּי הַיָּמִים

Our mental attitude influences our whole personality, including our physical appearance and welfare.

f. Coué: ~~For~~ "Day by Day, in every way, I am better and better." The idea is: We influence our physical wellbeing intentionally from the angle of the mind.

The importance of Auto-suggestion (see Book: How to

use Hypnosis, copyright 1952, by Dr. David F. Tracy; publ. by Sterling Publish. Co. Inc. 215 E. 37th St. N.Y. 16, N.Y. \$2.50.

see "Science Digest" May 1956. Article: "How to build Inner Confidence", p. 33 ff).

47) Aging

GREEN PHONE 6000

IT'S QUEER BUT TRUE



MAN'S
ORGANS AGE
UNEVENLY.

A 60-YEAR-OLD MAN MAY
HAVE A 40-YEAR-OLD HEART,
50-YEAR-OLD KIDNEYS, AND AN
80-YEAR-OLD LIVER - AND HE MAY TRY TO
LIVE A 30-YEAR-OLD LIFE. A SIGN OF OLD
AGE IN THE WHOLE MAN IS WHEN THE SHOULDERS
DROOP AND THE BODY SAGS.

© 1974 King Features Syndicate, Inc. World's largest newspaper 6-12

98) Well-known Prayer:

" O G-d, give me the courage
to change what can be changed,
the serenity to accept what cannot
be changed, and the wisdom to
know one from the other."

99) Agreements - How long they
last. (Russia)

" Of close to 1,000 agreements
and treaties signed by the Soviet
Union in 39 years of existence,
it has broken all except a few
minor ones."

(Newsweek, Nov. 26, 1956, page 27)

(repeated on page 33)

100) Saying
Courage and Cowardice

"Time wounds all heels"
(cf. Time heals all wounds)
(In a letter to the Editor in Newsweek,
Dec. 17, 1956)

101) Sermon: The Three Names of

Tau:

One from parents, one from the
world, one from his works. The
last one written in the immortal
book of his life eternal.
The best one, Solomon, Koheleth 7:1
310 | 1000 | 1000 | 310
(Midrash Koheleth f. 100 a.)

Malayan Magazine
Lists Deadly Sins

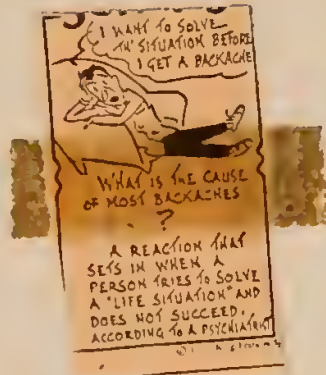
SINGAPORE, Sept. 1 (AP)—Social
Welfare, a magazine published for
Malayan youth, recently listed the
"seven deadly sins" of modern
society. They are:

Worship without sacrifice; poli-
tics without principle; wealth with-
out work; pleasure without con-
science; knowledge without char-
acter; business without morality,
and science without humanity.

"Material," commented the U.
S. Christian Herald, "for any num-
ber of sermons—both the pulpit
variety and the kind that any sin-
cere Christian can preach silently
to himself."

102) Stichomania (Divination
by lines or passages in books
taken at hazard.
(stichos = line; manteia = divination)

103) Backache - Psychological Cause?



104) זָרִים לְדֵי נִכְרִים יִשְׁפִּיקוּ.

"They please themselves in the
brood of aliens" (Is. 2:6)

from this: זָרִים לְדֵי נִכְרִים
He is enamoured with things
foreign. He follows foreign things.

105) Raymond Fossdick's Dictum:
"Morale is as important as
ammunition."

106) Tort (roughly defined)
"a wrongful act in which
somebody gets hurt or something
gets damaged". (Phil. L.)

107) The word "no, not"

"no" - fr. Anglo-Saxon:
negative particle "nein-",
and a = ever.

"Not" (adverb) (Older: nat,
contr. fr. naught, and equivalent
to ne aught [negation]
= no whit

(whit = an iota; a tittle).
expression: "not a whit better"
is tautology = ne aught (whit).

Sermon Topics

p. 1

- 1) Is Religion a "Burning" Problem to you?
- 2) Individual and Congregational Prayer.
- 3) Different Kingdoms but One Nation.
(Ezekiel 36:17; אֵלֹהֵינוּ יְהוָה > אֱלֹהֵי אֲרָם)
- 4) Do you understand the Language of G-d?
- 5) Children - the Challenge of Survival.
- 6) Reward and Punishment sub specie aeternitatis.
- 7) Living from the Aspect of Eternity.
- 8) Study - the Bridge into Eternity
- 9) Finish what you began
see Deut. 8:1; סדרה עקב
אֵם הַתְּחִלָּה וּבְמֵצוּהָ רַשִׁי: כִּלְהַסְדִּירָה גְמִירָה אֹתָהּ
- 10) The enemy within
Isaiah 49:17; חֲפִצְתְּכֶם עֲקֵב
בְּהַרְסֵיךָ וּבְחַרְבֵי־יָדֶיךָ אֶמְצֶאךָ יֵצֵאוּ
Hertz p. 794: "Popular Jewish saying: 'They destroyers and they that make thee waste come forth from thee', i.e. Israel's worst enemies, and those who do most to tarnish Israel's fair name, come from Israel's own camp."

11) Chastisements of Love

(צקב סידרא) s. Hertz p. 782

Deut. 8:5 "כאשר ייסר איש את בנו" "ה' אלוקיך יסר"

Job 36:15 "God delivereth the afflicted by his affliction."

Talmud, Berachos: Page:

"Beloved is suffering; for only through suffering were the good gifts of the Torah, the Holy Land, and the Eternal Life given unto Israel. Those who rejoice in their sufferings, they are the Lovers of God"

(see Hertz p. 782)

see also Hertz p. 790

Deut. 10:20 "את ה' אלוקיך תירא" "אין תדבק"

Jewish philosophers coined phrase: "loving fear"

יראה של אהבה (Herman Cohen)

Sermon Topics 3

12) Don't extinguish the name of G-d.
S. Hertz p. 800.

Deut. 12:3, דָּא פֿאַר אַתְּ אֵת עַמְּךָ מִן
(with regard to the הַמָּקוֹם הַהוּא
heathen gods).

Deut. 12:4, לֹא תִמְחַו כֶּן בְּה' אֱלֹהֶיךָ
"prohibition to obliterate in any
way the Divine Name in a
Scroll or book".
"Customary to very disused Hebrew
books".

Stereoscopical Principle.
Thoughts

↳ Ezek. 36:17

Two Kingdoms to become One.

(7777 > .07777)

Differences can be united without destroying their characteristics, their individual value. Thus, truth is composed of many facets.

Prayer

Prayer

1) Is it necessary to understand prayer?
To realize its verbal content in detail?
Prayer possesses principally an irrational
character. Intellectuality may be an enemy
of real prayer if prayer has to be an
emotional approach to G-d.

Torah - Different Wisdom
in every Age

Deut. 4:5 (דברים)

v.5: וְהָיָה לְךָ חָכְמָה וְיָדְעוּת כִּי אֵלֹהִים אֲנִי יְהוָה
וְאֵין עוֹד כְּמוֹתֵי אֵלֹהִים אֲחֵרִים... אֲשֶׁר לֹא יִשְׁמָעוּן

v.6: וְכִי יִשְׁמָעוּן אֲנִי יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ
וְיִשְׁמָעוּן אֲנִי יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ... אֲשֶׁר לֹא יִשְׁמָעוּן

(The Torah is our Wisdom and Understanding)

Rashi to vers 6: וְכִי יִשְׁמָעוּן אֲנִי יְהוָה אֱלֹהֵינוּ
וְיִשְׁמָעוּן אֲנִי יְהוָה אֱלֹהֵינוּ... אֲשֶׁר לֹא יִשְׁמָעוּן

(If we observe G-d's Laws, then the Nations will think us wise and understanding).

Storno, however, says: וְכִי יִשְׁמָעוּן אֲנִי יְהוָה אֱלֹהֵינוּ
וְיִשְׁמָעוּן אֲנִי יְהוָה אֱלֹהֵינוּ... אֲשֶׁר לֹא יִשְׁמָעוּן

(Through the study of G-d's Laws we shall be able to refute the atheist with logical proofs).

All-Importance of education for
the continuation of civilization

אין העולם אתקיים אלא
בשביל הקל תינוקות של בית
רבינו (שבת קי"ט, ב)

The Law of Moral Gravity

G-d said to Abraham: "The guilt of the Emorite is not full yet" ... (Gen.

This is the Biblical expression for what we call a "Law".

Here it is ^{the} Moral Law.

G-d recognizes this Moral Law, the Law of Moral Gravity.

clearest expression: כָּאִשֶׁר עָשָׂה כִּי יִצְטָיֵה לְאֵל:

In the Pirke Avot: וְשָׂכַר עֲבֵרָה עֲבֵרָה:

Schiller: "Das ist der Fluch der bösen Tat, dass sie fortzeugend Böses muss gebären".

Die "böse Tat" die "צורה" will lead to destruction of life.

There is a suicidal drive in man: כִּי יִצָּר לְבַב אָדָם לַעֲבֹר:

Life, however, is a double fact:

הַעוֹלָם הַזֶּה

וְהַעוֹלָם הַבָּא

The World which is coming, i.e. This World is necessary for the ^{הַעוֹלָם הַזֶּה} as the Chrysalis for the

Butterfly; "This World" is פִּרְדֵּי הַדְּוָר, Pirke Avot:

= Ante-Room.

We must prepare ourselves for entering into the קָבֵץ: obedience to the

This preparation is the Moral Law.

By adherence to it, we are on right track, leading directly to the ^{לְיָדָיו} = Law of Moral Gravity.
Also negative: Disobedience — leading to destruction, with the same gravity.

Examples:

Saul: Samuel emphasizes ^{וְיָדָוּ} Obedience, actually listening to G-d's Voice, an attitude.

Saul was not aware of this absolute necessity, ① sacrifices instead of Samuel, ② no insight into the commandment to annihilate Amalek, the principal murderer (^{אֲשֶׁר אָמַר יְהוָה לְמֹשֶׁה וְאֶל אֲהֲרֹן בְּיַד מֹשֶׁה וְאֶל אֲהֲרֹן בְּיַד מֹשֶׁה וְאֶל אֲהֲרֹן בְּיַד מֹשֶׁה וְאֶל אֲהֲרֹן בְּיַד מֹשֶׁה}).

He was not "bad"; he was ignorant. He said also (like David) ^{לֹא יָצָא מִן הַבַּיִת} but he didn't try to remedy it (cf. renewed persecution of David).

David: he "sinned", for he is only a human being, but he ① knew that obedience necessary, and ② he tried again and again. His ^{לֹא יָצָא מִן הַבַּיִת} is different.

The Nazi Catastrophe

is the result of the Law of Moral Gravity.

19th Century: the destruction of Faith in the "Personal" G-d, i.e. the eternal, god-directed Moral Will.

Steps of Destruction:

a) "Proofs of Existence" of G-d.

This desire proves doubt.

f. Job: וְיִשְׁאַף כִּי יִשְׁאַף

immediate knowledge (וְיִשְׁאַף,

Is. 11)

b) Indirect Attack;

Attack against Heb. Bible. There are problems, e.g. Semantical; What is meant?

But these attacks wanted to eliminate the faith in וְיִשְׁאַף (Is. וְיִשְׁאַף וְיִשְׁאַף)

c) Direct;

Forms of Atheism:

Feared: G-d is actually man.

Ridicule: Strauss, Nietzsche.

Viciousness: Marx, Lenin.

Result: Removal of white blood-cells/oscles in bloodstream of human

Handwritten notes on a piece of aged paper, possibly a page from a book or manuscript. The text is faint and difficult to read, but appears to be organized into several lines or sections. There are two small circular marks near the top edge of the paper.



Kleine Ursachen - Grosse Wirkungen

1) עקב; Deut. 13:12
 והיה עקב תשמעון
 את המצפטים האלה
 ושארם ועשיתם אותם,
 ושאר ה' אלוקיך לך
 את הברית ואת החסד
 אשר נשבע לאבותיך:

Rashi: עקב = the מצוות קלות
 עם המצוות קלות
 שאדם דש עקביו, תשמעון
 ושאר ה' אלוקיך הבטחתו

2) עקב to תנחומא
 Ps. 49:6 ענין עקבי עשיתי
 ענין עקבי עשיתי

"Why should I be
 afraid in the days of evil?
 The evils of my heels surround me."

What are the עקבי עשיתי?

Answer: The מצוות קלות
 עשיתי עקבי עשיתי (בני אדם) עשיתי
 נחת עקבי עשיתי

(There a whole speech of David explain-
 ing ענין עקבי עשיתי מן המצוות קלות)

Kleine Ursachen (cont.)

3) Also quoted by תנחומא:
הוי זהיר בצורה קלה כבחמורה
(Pitke Ovos)

4) Naaman (II King ch. 5:1)
אפי, דבר גדול הנביא עזר
אליה, הלא תאמר, הלא
אליה בי ארץ ארם:
רמץ וטור:

5) Washing Hands,
"Sewer" System (a shovel
of Bubonic Plague (History of
Medicine)

6) Stories of Dr. Weil
a) Heat of boiler in rubber factory.
b) copper and rubber.

7) די גוטכייטא ברעייזע
verbum sat sapienti

Expressions 2

- corolla Blumenkroone
- raceme Blütentraube
a cluster of grapes
- inflorescence Blütenstand
- sessile stiellos
(Lat. sessilis, fr. seko, sessum, to sit) (without petiole or footstalk)
- bract (Lat. bractea) Nebenblatt, Deckblatt der Blüten.
- involucre [pr. ier] Hülle
(fr. Lat. involvo)

• Asclepias syriaca (Haustrau p. 303)
Common Milkweed Gottschlo 116, 119, 128,
(Silkweed; Seidenpflanze (also in German)
(Syrisches Schwalbtraut)

fields, roadsides.

Dot brown-lilac clusters of many tiny
flowers rich in nectar.

"Warty Seed Pod" - "exquisite precision
of Nature's packing"
(Gottschlo p. 128)

"Intricate Mechanism of
the flower is a deadly trap
for insects (Gottschlo p. 146)

Bittersweet Nightshade [Hausm.
336]
Solanum Dulcamara
Nightshade Family
Solanaceae

* Showy, scarlet, translucent ^{oval} berries, each
about half an inch long, ~~may~~ produce
strong nausea if eaten.

Yellow Melilot (Hausm. 378)
(Melilotus officinalis)

Yellow Sweet Clover

King's Clover

Pea Family

(Leguminosae)

(German: Papilionaceae)

(*slender, one-sided, axillary racemes
of fragrant, light golden-yellow flowers)

White Melilot (Hausm. 378)
(Melilotus alba)

White Sweet Clover

Similar to Yellow Melilot, taller.

Red Clover (Hassler, 376)
Trifolium Pratense (Gottsch. 134)

Pea Family

(Leguminosae)

"oval leaflets, 3 or more in number, are often notched at the apex, and marked on the upper side with a whitish triangle" (Hassler.)

Introduction into Australia,

successfully grown; failed to reproduce itself until the bumblebee was likewise imported.

(Flower-insect relationship)

(Gottsch. p. 134)

Cichorium Intybus (Hansw. 133)
Composite Family G. 42
Compositae
["Coffee-weed"]

Blossoms open only in morning
Sunlight and close by noon.

Taproot, pulverized, a coffee adulterant.
(Gottsch p. 42)

Centaurea Jacea ^{Hassur} 131-132
" Nigra (142)
" Maculosa (Spotted Knap-
weed).

etc. belonging to
Composite Family
(Compositae)

Wild Carrot (Hauism. 368)
(Daucus Carota) (G' 124)
Daisy Family (Queen Anne's Lace)
(Umbelliferae)
umbel - white with a single dark
purple floret in the center.
ancestor of Garden Carrot.

"Geometric, lacy design, the per-
fection of detail in the flower
head, the delicate, fringed foliage
→...make this a highly decorative
wild flower" (G'.)

Catnip (*Nepeta Cataria*)

Catnep, Catmint

Mint Family

Hausman p 311.

Wild Flowers of 'Aru. p. 42

Mint Family Gottscho p. 51/52

Mentha Arvensis Wild Mint

Mentha Spicata Spearmint

" *Piperita* Peppermint

(aromatic oil, flavoring
extracted.)

Saponaria officinalis
Bouncing Bet
Soapwort (Seifenkraut)
Pink family (Caryophyllaceae)

Hausman p. 398

Gottcho p. 145 & 154

Early settlers used mucilaginous
roots, stems & leaves for lather
with which to clean fine silks
and wools.

Poke weed

Phytolacca decandra
(in my yard)

Pokeweed Family.

(Hasselm. p. 405)

Man*Made Gods

- 1) Enayim lahem velo yiru;
Ashre ha-Ism boteach ... Etz shatul
 - 2) How to recognize that a god is man-made?
see No.1; Incffectiveness.
 - 3) How to recognize G-d, the Bore Shamayim va-arets?
 - A) Through Sciencce.
Sciencce and Religion no enemies.
see Scientists who were religious: ~~Xxxxx~~ Volta,
Pasteur etc.
Mah rabbu maasecha, kullam bechachma...
Chok natan velo yaavor
 - B) Through History.
Sh'al avicha veyagedcha, zechor yemot olam
Zecher litsias mitsrayim, we recognize
G-d in the miraculous survival of Israel.
 - C) Through the study of man.
Psychology.
Man must have a faith.
See article by Vinc.Pale, Power of Faith.
Even faith in Astrology or other half-truths may
help.
See article in Your Life on such a faith.
Man cannot live without faith, but certainly
no pass on.
 - D) Through Study of Bible.
Hafoch bah, all in it, Science (e.g. dietary
laws, prohibition of blood etc.), History,
Psychology.
- Necessity of our time:
Science and Religion must come together:
Bar Ilan University.
Task of Yamim Noraim: Tesuvah, =Return
to true knowlege of G-d.

Man-Made Gods c0nt/

What such a return may do for you:
Misgabi = G-d our fortress:
Lo Ira

Finding Fault:

Characteristic of man.
(Your Life Aug.62)
Man finds fault with outside world, but it
is in himself.
Be careful not to develop such a faulty
G-d who is projection of our wishes.
(Feuerbach).

Do We Still Have And Ideal Of Life?

Tolstoi: What Is a Jew
(Darche Noam,Perlmutter p.91)

Holmes: Final Examination
(Coronet Sept 111)

Ever satisfied? (Materially or
idealistically)
En Adam...Chatsi Taavato
(Bialik,Proverbs p.640)

Hebrew Terminology

השגחה פרטית = Individual providence
(ט"ז 2, 3 פרקי אבות ס' תפארת ישראל 5.)

חשבון הנפש (Tishri is a month of ח"ה;
from the Yiddish calendar).

Vegetarianism for ever?

Before the Flood man was not allowed to kill animals.

(cf. Sanhedrin 59b, 57a,) see below!

בראשית ט"ג

כל רמש אשר הוא חי
לכם יהיה לאכלה
כי רק הדמה יעשב
נתתי לכם את כל

רש"י: (לכם יהיה לאכלה)

(סנהדרין קט) שלא הרשיתי לאדם הראשון
בשר, אלא ירק עשב,
ולכם - כירק עשב שהסורקגי לאדם הראשון -
נתתי לכם את כל: (סנהדרין 59ב)

Although it was allowed to kill animals after the Flood, the prohibition of eating blood prevented complete man from turning into animal himself. It is also an indication that of the way - back to vegetarianism.

בראשית ט"ד

אך בשר בנפשו דמו לא תאכלו

רש"י: בשר בנפשו: יאסר להם אבר מן החי,
כזומר, כל זמן שנפשו בו, לא תאכלו הבשר;
(Sanhedrin 57a)

Vegetarianism

(2)

Isaiah 11,6-9 exclude eating meat
in the time of the Messiah.

וגר זאב עם כבש ...
לא יקרע ולא יטחיתו בכל הר קדש ...

The knowledge of ζ makes even
destruction of animal life impossible:
כי גלעה הארץ דעה אתה' כגים לים גכסים

Science may make the use of meat
superfluous.

Reader's Digest, Oct. 1943, p. 44

"Succulent, synthetic meat out of a
vat for ten cents a pound".
"The new product is actually a new
kind of yeast, with added flavors that
make it almost indistinguishable
from natural foods".

Tolerance - Bigotry

Tolerance is not indulgence of one class

"It is now no more that toleration is spoken of as if it were by the indulgence of one class of people that another enjoyed the exercise of their inherent natural right, for happily, the government of the United States, which gives to Bigotry no sanction, to persecution no assistance, requires only that they who live under its protection shall demean themselves as good citizens in giving it on all occasions their effectual support".

(Excerpt from letter of George Washington to the Hebrew Congregation of Newport, R.I.

s. Lovinger - A History of the Jews in the United States, p. 124).

Waiting

"A nation," Elsie Robinson was saying the other day, "is as great as its power to wait. A man is as great as his ability to endure monotony." (The New York Times Magazine, Oct. 10, 1943, p. 2)

Why?

Because the most difficult things in human life are the small ones.

In married life - not great love thoughts are decisive, but the uninterrupted fulfilment of the tiny tasks of daily life. There are highlights of married life, but they must be prepared by long stretches of patient waiting and faithful work, even "endurance of monotony".

This is so in all parts of human life, politics, business, education, research, construction work, and many more.

cf.: The Catholic divid can wait.

Judaism understood to wait too/over

although the Jews themselves are very impatient.

They want to build up Palestine in a few years, as if it had not had to wait already for 2000 years.

The hasty reconstruction of Palestine brought thousands of irreligious people there, and their attitude will be beginning of a new destruction of Palestine, but they don't believe it until it is too late.

אם קטם לא יבנה בית
שום עמלן ברו בו

If G does not build the house, in vain labor the builders.

It would have been better to reconstruct Palestine with religious Jews - ~~and~~ even if the immigration had been smaller (or not: only others would have come to Eretz Yisrael who could not get a visa) and to settle irreligious Jews somewhere else, perhaps Biro Bidshan.

Waiting is only on religious background possible, because there is eternity behind it.

Uncanny Coincidences
("The Finger of S").

Fritjof Nansen's rescue.

"In the middle of ten thousand square miles of uninhabited ice, they had simply bumped into each other. Had Nansen crossed their trail thirty minutes later, or thirty minutes earlier, he would have missed contact."

("Why explorers believe in luck",
by John Nesbitt,
Science Digest Sept. 1943, p. 29).

The Friendly Mosquito

by T. A. Shields.

Langensheidts: Band 4
Stories of adventure

p. 117.

Anschauliche Begriffe in Hebräisch

יְדֵי לַעֲבִירָה = the hands of sin. | Pirkei Ovos 3,11.
יד: " " {power

Sin has "hands" to grab somebody,
e.g. like Potiphar's wife who "caught him"
(Joseph), by his garment, saying: 'lie with
me' (Gen. 39,12) וְתַפְסֶהוּ בְּבִגְדוֹ לְאֵמֶר
שִׁכְבָה עִמִּי

Lead morning: The causes which lead
to sin or make susceptible to sin.

תפארת ישראל: סבה הצביאה לעבירה
(to Pirkei Ovos 3,11)

מפארה ישראל
Causes of Sin to Pirke Ovos 3,1.

- 1) גאון הלהיטה לקבוצה
 הגדולה : Pride and desire
 for imaginary honor.
- 2) שאגבושש שלא
 יתנהג כקלי הדעת
 האלעגים על
 עבודת הבורא
Imitation of the mo-
ckerers at religion.
 (One is ashamed not
 to behave like the
 worthless fellows who mock
 against the service of the Cre-
 ator.

1 leads to 2.

אכילה, שתיה
 ג'שגל

Earthly desires
 Eating, drinking,
 sexual intercourse

אהבת תבוצ
 עיניו

Gewinn-sucht

blinds the eyes

סנוורי האפיקדסת

Blindness of atheism

חושב כי אין חשבון
 ודעת בשגל

(Belief that there will
 be no retribution after
 death)

Belief that we live in
an eternal world
or act as if we
live in an eternal
world.

דחטוב
דיפעול פעולותנו
כאילו הוא
בעולם נצחי

Atheists - in all centuries

Haggada: עוין - the evil
 _{ט ט} bad will
 כפר בעקר = he denies the
 principle
 [he excludes himself from the
 community of Israel]

Talmud Elisha ben Abuya

מפארת (Commentary to פירקין אבות)
מפארת קדמי הדעת האלעינים
 על צבדתי הבורא
(P. 10, 11)

Jewis Self-hatred

Hagyada: רעץ ... הוציא את עצמו
מן הכלל

"he has withdrawn himself
from the community of Israel"

Wenn es Neuschnee gut geht,
dann werden sie übermütig.
If man is used to the snow,
they grow wanton.

וישמך ישראל ויבצע

אנשי סדם לא נתגאו
אלא בשביל טובה
שהשפיע להם הקדב"ה
(Sanhedrin 108)

Humor in Talmud

Eliesser and the Sodomites
(Sanhedrin 108; s. Bialik I p. 308)

יראה ואהבה

תני ואהבת את ה' אלקיך (דבר' ו"ה)
וכתיב אתה אלקיך ירא (סם יג)
עשה מאהבה ועשה מיראה;
שאם באת לשנוא דע כי אתה אוהב
ואין אוהב שונא;
עשה מיראה

שאם באת לבעוט

דע שאתה ירא

ואין ירא מצוט

(Talm. Yerush. Berodot IX, 17b; s. Jacob Lewi Zucker
(יראה

Death - a gift from G'

Kolheleth 3:11 אֵת הַכֹּל עָשָׂה יְפֵה בְצִמּוֹ
"Everything has He made beautiful
in its proper time".

Midrash Rabbah: פְּחַדְתּוֹ שֶׁל אֱלֹהִים
הָיָה נִתֵּן בְּלִבּוֹ

cf. also. Gen. 7:18

Serve G' with your special abilities

Pirke Avos 3:7 : תן לו משלך, שאתה ושלק שלך

תפארת ישראל (צ"ב) דלאו דוקא בצדקה מיירי, אלא ה"ק, אם חונך ה' שום מצלה או כוח (merit or ability)

כצושר, גבורה, חכמה, זכרון, קול נעים וכדומה, הקריבוהו לה', להשתמש בו בקודש (wealth, strength, wisdom, memory, beautiful voice etc.)

Hebrew expressions

גלי אדעתיה
שאין עינו ולבו
קשורים בדברי
אלקים חיים
He revealed his
mind ..
(תפארת ישראל ג'ו
על פרקי אב'א'ג'ז)

ענין חזק אצח הטגתו
perceptive faculty
Auffassungskraft

The Value of Ceremonies
is marked by their intention.

מצות צריכות כונה

s. Rosh Hashonah 29 Mishna.

והיה כאשר ידים אשה ידו...

וכי ידיו של אשה עושות

מלחמה או שוברות מלחמה?

אלא לומר לך,

כל זמן שהיו ישראל אסתלים

כלפי מצרים, ואטעבדים את

לבם לאבידם טעבדים

היו את גבורים

ואם לא היו נופלים.

Also: עשרת סרף

New York Times Dec. 5, 1943.

CHARLES F. KETTERING, vice president of General Motors Corporation, before a gathering of mechanical engineers: "An inventor must be careful about logic, because logic is an organized way of going wrong with confidence."

Logic might not be the deepest foundation of human existence, or perhaps it must be Logic of a different kind.

The Phil. Inq. Nov. 30, 1843.

Steps Toward Church Union — By Joseph Fort Newton

At a recent meeting of the National Convention of the Episcopal Church, when the question of union with the Presbyterian Church was up for discussion, an able man, advocating the union, spoke these words: "The resolutions mean that we seek to feel our way—slowly, cautiously, deliberately, forward. But let me warn you that if we set ourselves to move forward, we shall move into paths that will strain and perplex us. "If God asks us, 'Why do you go so slowly?' if our children's children ask us, 'Why did you go so slowly?' we can only answer: 'Because we do not see the way. Because we are afraid. Because we don't quite trust each other. And because we have to hold together.' Then he added the words, 'Brothers, let us go forward, if only a very little way, together, following afar off Him who went in paths that men had not traveled before in order to unite men in Him.' One thinks of the cry of Carlyle a generation ago: "The world asks one thing of the Church, earnestly — can the Church lead us or not?" Certainly not if it is timid, slow-footed, slow-hearted and afraid! "Because we are afraid!" What strange words as between Christian men holding the same faith, offering prayers to the same God, trying to do the same work in a world of cruelty and tragedy. Afraid of what? "We don't quite trust each other,"—what appalling words: and the pity of it is that they are true. These two religious communities agree in all the great things, the basic truths that really matter. Even in the proposed covenant of union no one was asked to give up anything, but to bring all they hold dear into the common fellowship. Yet there was not faith enough, not courage enough, to take more than half a step. This, too, at a time when the world is shaken by the thunder of universal war, when sons before their fathers die, when a brutal, inhuman paganism threatens the very existence of Christianity and the life of the church. Our grandchildren — if they have any interest in the matter at all—will have a right to ask, "Why did you go so slowly?" After discussing the business for forty years—one tiny, timid, faltering step forward!

The problem of Unifying Religion.
Should there be union (or uniformity) as much as possible, or is it more natural and, therefore, better to have a manifoldness of religious and forms of one and the same religion but without poisoning, antagonistic fight?

Limitations.

"Our sensual gifts are actually our limitations" (Georg Elias Müller)

Recognize the limitations of your life.

Rabbi Akiba: Gullim 127a [Rabbi Akiba's life I, p. 11]

מה רבו מעשיך ה'! - יש לך ברות גדלות בים ויש לך ברות גדלות ביבשה: שמים - אלה עולוג ליבשה מיד צמח, שביבשה - אלה יורדות לים מיד צמח.

(creatures in water, on dry land)
[also in fire(?) and air].

Rabbi Akiba: Berachoth 61

באקום חיותנו אנו אתי ראים
באקום איתתנו על ארץ כגור וכמה!

• The אשל told to בן יהודה

Equality despite
different work?

Berachoth 17a: Decisive 7110

Our destroyers have come
from our own midst

Isaia 49, 17

אֲהַרְיֵם אֶתְכֶם
אֶתְכֶם וְאֶתְכֶם
אֶתְכֶם יְשָׁאוּ:

'Thy children shall make waste;
Thy destroyers and they that
made thee waste
shall go forth of thee.

הַפּוֹשְׁעִים...
כִּי הֵם הָיוּ סִבּוֹת הַהֲרִיסָה : רַד"ק
וְהַחֲרָבוּ

'The sinners (among you) were the
cause of destruction, (now
we shall be freed of them).

הַרְשָׁעִים שׁוֹבְרֵי בַר
הֵם סִבּוֹת הַהֲרִיסָה וְהַחֲרָבוּ
וְלֹא אֲנִי יֹצֵא רָצָה

Our greatest enemies are among
ourselves.

12, 1943

**NORWEGIAN CITES
GERMAN BETRAYAL**

**Recalls Return, by Parachute,
of Former Foster-Children**

Special to THE NEW YORK TIMES.
CHICAGO, Dec. 11—Thousands of foster-children, returning to Norway from Germany to destroy the country that had saved their lives, will provide one of the saddest pages in history, Lieut. Col. Carl Stenersen of the Norwegian army predicted today at a meeting of the Chicago Bar Association.

Recalling that 10,000 Norwegian families, during the famine of the early twenties, had given homes to as many German children and educated them as their own children, Colonel Stenersen charged that these young people had become the first of the columnists of his fatherland.

"We had only one traitor—Quisling," he continued, "but our foster-children, who knew our countryside and our dialects so perfectly, dropped in parachutes by the thousands. They wore Norwegian uniforms manufactured in Germany. They gave false orders, bombed bridges and cut wires.

"It was they who first gave the outside world the impression that there were traitors in our own army. Our foster-daughters had previously infiltrated our businesses, like worms in a healthy body. The Germans had established consulates in every little town and, when the invasion craft steamed into our harbors, they flew the flags of other countries

and claimed that they carried iron ore."
Colonel Stenersen is currently engaged in training British and American mountain troops in Iceland. He is in Chicago on leave.

*New York Times helped
the one who helped you.*

*Betrayal by the ones
whom you helped.
Snake psychology.*

Helping the Blind

Isaiah 42:16

והולכתי עורים בדרך לא ידעו
בנתיבות לא ידעו אדריכם
אשים מחשקה לפניהם לאור
ומעקשים לאישור

And I will cause the blind
to walk on a way that they have not
known.

On paths that they have not known
will I lead them;

I will change darkness before them
into light

and crooked places into paths.

Clergymen - pleasing
the congregation

**FOR THE LIVING
OF THESE DAYS**

By VICTOR F. PATTERSON
Secretary of YMCA

YOU DO NOT WORK UNDER THE
GUIDANCE OF GOD WHEN YOU:-

As a minister are more interested in
pleasing your congregation than in preach-
ing the Kingdom of God and His right-
eousness.

Humor in the Talmud

Humorous reply.

רבי יוחנן בר בר

Makes and rotten fish

applied to Pharaoh:

(Ex. 13:17) ויהי זשלח פרעה

(Gen. 5:2) וגם את ישראל לא אשלח

(S. Bialik I p. 62)

או הדג אתה אוכל

או דמיו אתה נותן

או אתה לוקה מאה מאגלזין

(strokes)

(ע"פ תחומה הקדום)

Israel's real leaders
are indeed דורשנים,
the others - מממנים.

רקון אשר עצינות יוסף
צניו (Ex. 13, 19)
כל ישראל כלם נתעסקו בידה
וקרו נתעסקו באבותיה
והקרו באלהיהם (Ex. 13, 19)

Similarity between
Christianity and Judaism.

enemy

"Therefore, if thine enemy hunger,
feed him;
if he thirst, give him drink:
for in so doing
thou shalt heap coals of fire
on his head" (The epistle of Paul
the Apostle to the Romans)

אם רעב שונאך האכילו להם
ואם צמא העקרו גים
כי גחלים אתה חזקה על ראשו
וה' ישלם לך
(משלי כה' כא, כב)